

| Vendor                                             | Vendor Name                     | Invoice Number | Description                 | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|---------------------------------|----------------|-----------------------------|--------------|--------------------|
| <b>GENERAL FUND</b>                                |                                 |                |                             |              |                    |
| <b>MAYOR &amp; VILLAGE BOARD</b>                   |                                 |                |                             |              |                    |
| 237                                                | VERIZON WIRELESS                | 6130870323     | IPAD CHRGS (ADMIN)          | 12/12/2025   | 160.16             |
| Total 01-01-05500-00 ISP'S & DATA SERVICES:        |                                 |                |                             |              | 160.16             |
| 760                                                | Chicago Metropolitan Agency for | 2026MUN-002    | 2026 CONTRIBUTION           | 11/19/2025   | 184.37             |
| 17                                                 | ILLINOIS MUNICIPAL LEAGUE       | 1/1/26         | 2026 MEMBERSHIP             | 01/01/2026   | 575.00             |
| Total 01-01-05550-00 PROF ASSN MEMBERSHIPS & DUES: |                                 |                |                             |              | 759.37             |
| 237                                                | VERIZON WIRELESS                | 6130870323     | PHONE CHRGS (ADMIN)         | 12/12/2025   | 39.22              |
| Total 01-01-05580-00 TELEPHONES & PAGERS:          |                                 |                |                             |              | 39.22              |
| 266                                                | SCREMENTIS RESTAURANT           | 12/19/25       | 12/19/25:MAYORS HOLIDAY RE  | 12/19/2025   | 3,032.00           |
| Total 01-01-05630-00 CONCESSIONS & FOOD:           |                                 |                |                             |              | 3,032.00           |
| 1789                                               | Albertsons / Safeway            | 12/28/25       | SUPPLIES:MAYOR'S HOLIDAY R  | 12/28/2025   | 114.87             |
| Total 01-01-05690-00 PROGRAM SUPPLIES:             |                                 |                |                             |              | 114.87             |
| Total MAYOR & VILLAGE BOARD:                       |                                 |                |                             |              | 4,105.62           |
| <b>ZONING BOARD OF APPEALS</b>                     |                                 |                |                             |              |                    |
| 1338                                               | April Faoro                     | 12/17/25       | ZONING MTG:12/17/25         | 12/17/2025   | 50.00              |
| 2229                                               | Michael Andrade                 | 12/17/25       | ZONING MTG: 12/17/25        | 12/17/2025   | 35.00              |
| 2146                                               | Thomas D'Anna                   | 12/17/25       | ZONING MTG: 12/17/25        | 12/17/2025   | 35.00              |
| 1449                                               | Tim Mohan                       | 12/17/25       | ZONING MTG:12/17/25         | 12/17/2025   | 35.00              |
| 1335                                               | Timothy Seese                   | 12/17/25       | ZONING MTG:12/17/25         | 12/17/2025   | 35.00              |
| 1337                                               | Vic Sweetwood                   | 12/17/25       | ZONING MEETING:12/17/25     | 12/17/2025   | 35.00              |
| 1334                                               | Vince Ramacci                   | 12/17/25       | ZONING MTG:12/17/25         | 12/17/2025   | 55.00              |
| Total 01-07-05015-00 STIPEND-BOARDS & COMMISSIONS: |                                 |                |                             |              | 280.00             |
| Total ZONING BOARD OF APPEALS:                     |                                 |                |                             |              | 280.00             |
| <b>GENL &amp; FINANCIAL ADMIN</b>                  |                                 |                |                             |              |                    |
| 1729                                               | GW & Associates PC              | 2512489        | AUDIT FISCAL YEAR 2024: GEN | 12/18/2025   | 12,045.00          |
| Total 01-10-05210-00 AUDIT:                        |                                 |                |                             |              | 12,045.00          |
| 2482                                               | Caselle LLC                     | INV-14363      | SEMI-ANNUAL MNTNCE/SUPPO    | 12/04/2025   | 12,848.73          |
| 1530                                               | CivicPlus                       | 358944         | FULL SRVC SUPPLEMENTATIO    | 01/01/2026   | 2,771.69           |
| Total 01-10-05230-00 DATA PROCESSING:              |                                 |                |                             |              | 15,620.42          |
| 1082                                               | Working Well                    | 32144          | DRUG/ALCOHOL SCREEN:SEA     | 12/02/2025   | 75.00              |
| Total 01-10-05280-00 MEDICAL:                      |                                 |                |                             |              | 75.00              |
| 255                                                | HINCKLEY SPRINGS                | 6335909 12242  | HOT/COLD COOLER W/CUP DIS   | 12/24/2025   | 14.99              |

| Vendor                                           | Vendor Name           | Invoice Number | Description                 | Invoice Date | Net Invoice Amount |
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| 1559                                             | Leaf                  | 19520082       | COPIER LEASE @ VH           | 12/21/2025   | 711.00             |
| Total 01-10-05460-00 EQUIPMENT RENTAL:           |                       |                |                             |              | 725.99             |
| 234                                              | COMCAST               | 12.11.25       | INTERNET CHRGS:12/15/25-1/1 | 12/11/2025   | 227.77             |
| 237                                              | VERIZON WIRELESS      | 6130870323     | IPAD CHRGS (VH)             | 12/12/2025   | 38.70              |
| Total 01-10-05500-00 ISP'S & DATA SERVICES:      |                       |                |                             |              | 266.47             |
| 2184                                             | AIS Trust Account     | 2524931        | COMMERCIAL CRIME:3 OF 3 IN  | 12/01/2025   | 1,085.00           |
| 2184                                             | AIS Trust Account     | 3349653        | COMMERCIAL UMBRELLA:12/31   | 12/16/2025   | 189,371.00         |
| 2184                                             | AIS Trust Account     | 3350595        | COMMERCIAL CYBER LIABILITY  | 12/17/2025   | 7,422.00           |
| Total 01-10-05520-00 LIABILITY INSURANCE:        |                       |                |                             |              | 197,878.00         |
| 140                                              | SAMS CLUB DIRECT      | 11/30/25       | MEMBERSHIP RENEWAL          | 11/30/2025   | 41.53              |
| Total 01-10-05560-00 PURCHASED PROGRAM SERVICES: |                       |                |                             |              | 41.53              |
| 1331                                             | Comcast               | 258593895      | PHONE/VOICE CHRGS (VH)      | 12/15/2025   | 480.37             |
| 237                                              | VERIZON WIRELESS      | 6130870323     | PHONE CHRGS (VH)            | 12/12/2025   | 39.22              |
| Total 01-10-05580-00 TELEPHONES & PAGERS:        |                       |                |                             |              | 519.59             |
| 1708                                             | Deluxe                | 1972966        | W2 FORMS;ENVELOPES;1099N    | 12/11/2025   | 148.85             |
| 225                                              | WAREHOUSE DIRECT      | 6063529-0      | HANGING FOLDERS             | 12/23/2025   | 55.56              |
| Total 01-10-05670-00 OFFICE SUPPLIES:            |                       |                |                             |              | 204.41             |
| 1713                                             | FedEx                 | 9-116-50602    | POSTAGE:AMERICAN HOLIDAY    | 12/24/2025   | 24.40              |
| Total 01-10-05680-00 POSTAGE:                    |                       |                |                             |              | 24.40              |
| 225                                              | WAREHOUSE DIRECT      | 6063131-0      | PLANNER;KLEENEX             | 12/23/2025   | 51.89              |
| 225                                              | WAREHOUSE DIRECT      | 6063529-0      | SANITIZER                   | 12/23/2025   | 75.02              |
| Total 01-10-05690-00 PROGRAM SUPPLIES:           |                       |                |                             |              | 126.91             |
| Total GENL & FINANCIAL ADMIN:                    |                       |                |                             |              | 227,527.72         |
| <b>LEGAL SERVICES</b>                            |                       |                |                             |              |                    |
| 2399                                             | Joanna M. Panici      | 111 & 112      | HEARING OFFICER:11/13/25    | 12/29/2025   | 495.00             |
| 2399                                             | Joanna M. Panici      | 111 & 112      | HEARING OFFICER:12/11/25    | 12/29/2025   | 495.00             |
| Total 01-11-05260-00 LEGAL-PROSECUTION:          |                       |                |                             |              | 990.00             |
| Total LEGAL SERVICES:                            |                       |                |                             |              | 990.00             |
| <b>BUILDING MAINTENANCE</b>                      |                       |                |                             |              |                    |
| 2388                                             | Infinity Technologies | 12013          | REMOTE SUPPORT:NAS SERVE    | 12/26/2025   | 168.75             |
| Total 01-12-05305-00 R&M-BUILDINGS & GROUNDS:    |                       |                |                             |              | 168.75             |

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| 1475                                               | Cintas Corporation #319         | 4253585391     | FLOOR MATS - VH               | 12/18/2025   | 117.02             |
| 757                                                | Molly Maid                      | 814            | JANITORIAL SRVC:12/12/25 (VH) | 12/12/2025   | 175.00             |
| 757                                                | Molly Maid                      | 815            | JANITORIAL SRVC:12/19/25 (VH) | 12/19/2025   | 175.00             |
| Total 01-12-05510-00 JANITORIAL SERVICES:          |                                 |                |                               |              | 467.02             |
| 150                                                | COMMONWEALTH EDISON             | 12/10/25       | ACCT#1043927000               | 12/10/2025   | 200.16             |
| 23                                                 | NICOR NORTHERN IL GAS           | 12.5.25        | ACCT#62-86-35-1000 4          | 12/05/2025   | 309.40             |
| 23                                                 | NICOR NORTHERN IL GAS           | 12/5/2025      | ACCT#13-03-77-9152 5          | 12/05/2025   | 994.67             |
| 23                                                 | NICOR NORTHERN IL GAS           | 12-5-2025      | ACCT#50-33-68-8516 0          | 12/05/2025   | 26.81              |
| 23                                                 | NICOR NORTHERN IL GAS           | 12-5-25        | ACCT#36-11-37-4179 1          | 12/05/2025   | 56.81              |
| Total 01-12-05770-00 UTILITIES-VILLAGE BLDGS:      |                                 |                |                               |              | 1,587.85           |
| Total BUILDING MAINTENANCE:                        |                                 |                |                               |              | 2,223.62           |
| <b>BUILDING &amp; CODE ENFORCEMENT</b>             |                                 |                |                               |              |                    |
| 2003                                               | Baxter & Woodman                | 280081         | 3225 RENNIE SMITH ENGINEER    | 12/12/2025   | 1,882.00           |
| Total 01-15-05240-00 ENGINEERING & ARCHITECTURAL:  |                                 |                |                               |              | 1,882.00           |
| 237                                                | VERIZON WIRELESS                | 6130870323     | IPAD CHRGS (BLDG)             | 12/12/2025   | 106.78             |
| Total 01-15-05500-00 ISP'S & DATA SERVICES:        |                                 |                |                               |              | 106.78             |
| 237                                                | VERIZON WIRELESS                | 6130870323     | PHONE CHRGS (BLDG)            | 12/12/2025   | 39.22              |
| Total 01-15-05580-00 TELEPHONES & PAGERS:          |                                 |                |                               |              | 39.22              |
| 237                                                | VERIZON WIRELESS                | 6130870323     | ELECTRICAL/PLUMBING/BLDG I    | 12/12/2025   | 1,199.97           |
| Total 01-15-06530-00 EQUIPMENT - DATA PROCESSING:  |                                 |                |                               |              | 1,199.97           |
| Total BUILDING & CODE ENFORCEMENT:                 |                                 |                |                               |              | 3,227.97           |
| <b>POLICE DEPARTMENT</b>                           |                                 |                |                               |              |                    |
| 1523                                               | Guaranteed Technical Srvs & Con | 2025-394       | MANAGED CLOUD SRVC: OCT       | 12/24/2025   | 1,750.00           |
| Total 01-20-05230-00 DATA PROCESSING:              |                                 |                |                               |              | 1,750.00           |
| 34                                                 | VILLAGE OF STEGER               | 1912           | RADIO MNTNCE: JANUARY 202     | 12/22/2025   | 784.00             |
| Total 01-20-05310-00 R&M-COMMUNICATIONS EQUIPMENT: |                                 |                |                               |              | 784.00             |
| 1509                                               | Proven Business Systems         | 1411291        | MNTNCE:11/23/25-12/22/25 (PD) | 12/19/2025   | 205.57             |
| Total 01-20-05350-00 R&M-OFFICE EQUIPMENT:         |                                 |                |                               |              | 205.57             |
| 2103                                               | Muller's Automotive             | 15588          | CHNG OIL/FILTER               | 12/17/2025   | 70.93              |
| Total 01-20-05380-00 R&M-VEHICLES:                 |                                 |                |                               |              | 70.93              |
| 1559                                               | Leaf                            | 19520083       | COPIER LEASE @ PD             | 12/21/2025   | 323.40             |

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| Total 01-20-05460-00 EQUIPMENT RENTAL:              |                                |                |                               |              | 323.40             |
| 234                                                 | COMCAST                        | 12/11/25       | CABLE:12/15/25 - 1/14/26 (PD) | 12/11/2025   | 148.64             |
| 1254                                                | Critical Reach INC             | 4890           | APBNET SRVC 2026              | 12/05/2025   | 300.00             |
| 237                                                 | VERIZON WIRELESS               | 6130870323     | IPAD CHRGS (PD)               | 12/12/2025   | 310.62             |
| Total 01-20-05500-00 ISP'S & DATA SERVICES:         |                                |                |                               |              | 759.26             |
| 1475                                                | Cintas Corporation #319        | 4253585387     | FLOOR MATS - PD               | 12/18/2025   | 112.92             |
| 757                                                 | Molly Maid                     | 12/19/25       | JANITORIAL SRVC:12/19/25 (PD) | 12/19/2025   | 250.00             |
| Total 01-20-05510-00 JANITORIAL SERVICES:           |                                |                |                               |              | 362.92             |
| 1331                                                | Comcast                        | 258593895      | PHONE/VOICE CHRGS (PD)        | 12/15/2025   | 384.41             |
| Total 01-20-05580-00 TELEPHONES & PAGERS:           |                                |                |                               |              | 384.41             |
| 84                                                  | NORTH EAST MULTI-REGIONAL      | 394818         | HIGH RISK VEHICLE STOP:TRAI   | 12/18/2025   | 375.00             |
| Total 01-20-05590-00 TRAINING SERVICES:             |                                |                |                               |              | 375.00             |
| 225                                                 | WAREHOUSE DIRECT               | 6055916-0      | TONERS                        | 12/12/2025   | 319.31             |
| Total 01-20-05625-00 COMPUTER SUPPLIES:             |                                |                |                               |              | 319.31             |
| 1875                                                | CROSSMARK PRINTING INC         | 102447         | POLICE OFFICER BUSINESS C     | 12/09/2025   | 794.84             |
| Total 01-20-05720-00 STATIONERY:                    |                                |                |                               |              | 794.84             |
| 222                                                 | GALLS                          | 33401976       | BOOTS                         | 12/08/2025   | 96.94              |
| Total 01-20-05765-00 UNIFORMS:                      |                                |                |                               |              | 96.94              |
| Total POLICE DEPARTMENT:                            |                                |                |                               |              | 6,226.58           |
| <b>FIRE DEPARTMENT</b>                              |                                |                |                               |              |                    |
| 1523                                                | Guaranteed Technical Svc & Con | 2025-394       | MANAGED CLOUD SRVC: OCT       | 12/24/2025   | 1,750.00           |
| 1523                                                | Guaranteed Technical Svc & Con | 2025-395       | COMPUTER SUPPORT              | 12/24/2025   | 180.00             |
| Total 01-25-05230-00 DATA PROCESSING:               |                                |                |                               |              | 1,930.00           |
| 1047                                                | ZOLL                           | INV00208382    | QTRLY MNTNCE:9/1/25-11/30/25  | 08/05/2025   | 371.20             |
| Total 01-25-05320-00 R&M-DATA PROCESSING EQUIPMENT: |                                |                |                               |              | 371.20             |
| 1001                                                | AIR ONE EQUIPMENT INC          | 230138         | BREATHING AIR QUALITY TEST    | 12/16/2025   | 165.00             |
| Total 01-25-05330-00 R&M-FIRE & EMS EQUIPMENT:      |                                |                |                               |              | 165.00             |
| 2103                                                | Muller's Automotive            | 15590          | REMOVE/REPL REAR BRK PAD      | 12/18/2025   | 357.68             |
| 2103                                                | Muller's Automotive            | 15599          | REMOVE/REPL FRNT SWAY BA      | 12/22/2025   | 281.81             |

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| Total 01-25-05380-00 R&M-VEHICLES:                   |                                  |                |                              |              | 639.49             |
| 1514                                                 | Metro Paramedic Services INC     | 25-518333      | AMBULANCE SRVC: JANUARY      | 12/07/2025   | 28,992.83          |
| Total 01-25-05415-00 AMBULANCE & EMS SERVICE:        |                                  |                |                              |              | 28,992.83          |
| 1766                                                 | Paramedic Billing Services       | 11/30/25       | NOVEMBER 2025 COLLECTION     | 11/30/2025   | 584.98             |
| Total 01-25-05435-00 BILLING & COLLECTION SERVICE:   |                                  |                |                              |              | 584.98             |
| 1559                                                 | Leaf                             | 19546661       | COPIER LEASE @ FD            | 12/26/2025   | 291.60             |
| Total 01-25-05460-00 EQUIPMENT RENTAL:               |                                  |                |                              |              | 291.60             |
| 234                                                  | COMCAST                          | 12-11-25       | INTERNET CHRGS:12/15/25-1/1  | 12/11/2025   | 159.59             |
| 237                                                  | VERIZON WIRELESS                 | 6130870323     | JET PACKS/IPAD (FD)          | 12/12/2025   | 252.22             |
| Total 01-25-05500-00 ISP'S & DATA SERVICES:          |                                  |                |                              |              | 411.81             |
| 710                                                  | Illinois Fire Chiefs Association | 9865           | MEMBERSHIP DUES:CHIEF VLI    | 12/16/2025   | 125.00             |
| Total 01-25-05550-00 PROF ASSN MEMBERSHIPS & DUES:   |                                  |                |                              |              | 125.00             |
| 1331                                                 | Comcast                          | 258593895      | PHONE/VOICE CHRGS (FD)       | 12/15/2025   | 249.65             |
| 237                                                  | VERIZON WIRELESS                 | 6130434033     | ACCT#780341740-00001         | 12/07/2025   | 108.03             |
| 237                                                  | VERIZON WIRELESS                 | 6130870323     | PHONE CHRGS (FD)             | 12/12/2025   | 500.16             |
| Total 01-25-05580-00 TELEPHONES & PAGERS:            |                                  |                |                              |              | 857.84             |
| 203                                                  | BOUND TREE MEDICAL LLC           | 86019259       | EMS SUPPLIES                 | 12/08/2025   | 122.19             |
| Total 01-25-05640-00 EMS SUPPLIES:                   |                                  |                |                              |              | 122.19             |
| 1001                                                 | AIR ONE EQUIPMENT INC            | 229742P        | BALL SHUTOFF;XD FOG TIP;HO   | 12/08/2025   | 1,756.00           |
| 1001                                                 | AIR ONE EQUIPMENT INC            | 229820P        | TOOL MOUNTS;BASE MOUNT;U     | 12/09/2025   | 846.00             |
| 249                                                  | ULINE                            | 201540306      | CIRCULAR SAW KIT;JOB SITE LI | 12/08/2025   | 575.00             |
| Total 01-25-05645-00 FIREFIGHTING SUPPLIES:          |                                  |                |                              |              | 3,177.00           |
| 249                                                  | ULINE                            | 201540306      | TAPERED HANDLE;STREET BR     | 12/08/2025   | 310.00             |
| Total 01-25-05690-00 PROGRAM SUPPLIES:               |                                  |                |                              |              | 310.00             |
| 1001                                                 | AIR ONE EQUIPMENT INC            | 229821P        | HELMET FRONT;MEDALLIONS;     | 12/09/2025   | 609.00             |
| Total 01-25-05700-00 PROTECTIVE CLOTHING & EQUIPMNT: |                                  |                |                              |              | 609.00             |
| 1914                                                 | Fireground Supply Inc            | 37555          | UNIFORM SUPPLY:PATRAS        | 12/16/2025   | 185.19             |
| 1914                                                 | Fireground Supply Inc            | 37557          | UNIFORM SUPPLY:CUNNINGHA     | 12/16/2025   | 25.70              |
| 1914                                                 | Fireground Supply Inc            | 37560          | UNIFORM SUPPLY:STOKOSKI      | 12/16/2025   | 335.74             |
| 1914                                                 | Fireground Supply Inc            | 37563          | UNIFORM SUPPLY: L GARCIA     | 12/16/2025   | 93.00              |
| 1914                                                 | Fireground Supply Inc            | 37607          | UNIFORM SUPPLY:SHRONT        | 12/16/2025   | 89.70              |

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| Total 01-25-05765-00 UNIFORMS:                     |                               |                |                             |              | 729.33             |
| 2448                                               | Baycom, Inc                   | EQUIPINV_059   | 2-WAY RADIO                 | 12/16/2025   | 5,542.00           |
| Total 01-25-06510-00 EQUIPMENT - COMMUNICATIONS:   |                               |                |                             |              | 5,542.00           |
| 249                                                | ULINE                         | 201291159      | DESK W/HUTCH;BOOKCASE;C     | 12/02/2025   | 3,148.79           |
| 249                                                | ULINE                         | 201540306      | SURFACE MAT;FILE CABINET    | 12/08/2025   | 835.66             |
| Total 01-25-06550-00 EQUIPMENT - OFFICE:           |                               |                |                             |              | 3,984.45           |
| Total FIRE DEPARTMENT:                             |                               |                |                             |              | 48,843.72          |
| <b>PUBLIC WORKS</b>                                |                               |                |                             |              |                    |
| 1439                                               | Homewood Disposal Service INC | 9690462        | GARBAGE                     | 12/08/2025   | 90.00              |
| Total 01-30-05480-00 GARBAGE & RECYCLING SERVICES: |                               |                |                             |              | 90.00              |
| 234                                                | COMCAST                       | 12/11/2025     | INTERNET CHRGS:12/15/25-1/1 | 12/11/2025   | 422.81             |
| 237                                                | VERIZON WIRELESS              | 6130870323     | IPAD CHRGS (DPW)            | 12/12/2025   | 20.02              |
| Total 01-30-05500-00 ISP'S & DATA SERVICES:        |                               |                |                             |              | 442.83             |
| 1331                                               | Comcast                       | 258593895      | PHONE/VOICE CHRGS (DPW)     | 12/15/2025   | 103.62             |
| 237                                                | VERIZON WIRELESS              | 6130870323     | PHONE CHRGS (DPW)           | 12/12/2025   | 274.72             |
| Total 01-30-05580-00 TELEPHONES & PAGERS:          |                               |                |                             |              | 378.34             |
| 147                                                | MENARDS                       | 42664          | FLUID                       | 12/08/2025   | 23.92              |
| Total 01-30-05660-00 LUBRICANTS & FLUIDS:          |                               |                |                             |              | 23.92              |
| 56                                                 | DBA Lang's Auto Parts         | 17738          | MINI HALOGEN                | 12/16/2025   | 7.72               |
| Total 01-30-05710-00 SERVICE & REPAIR PARTS:       |                               |                |                             |              | 7.72               |
| 12                                                 | GALLAGHER MATERIALS INC       | 42134          | COLD PATCH                  | 12/12/2025   | 296.00             |
| Total 01-30-05735-00 STREET MTLs-BITUMINUM:        |                               |                |                             |              | 296.00             |
| 299                                                | COMED                         | 12/6/25        | ACCT#7297761222             | 12/06/2025   | 2,460.62           |
| 150                                                | COMMONWEALTH EDISON           | 12/15/2025     | ACCT#3872162222             | 12/15/2025   | 140.82             |
| 150                                                | COMMONWEALTH EDISON           | 12/16/25       | ACCT#6503511222             | 12/16/2025   | 160.32             |
| 150                                                | COMMONWEALTH EDISON           | 12/8/2025      | ACCT#8322061222             | 12/08/2025   | 4,390.48           |
| 150                                                | COMMONWEALTH EDISON           | 12/9/25        | ACCT#0555533000             | 12/09/2025   | 60.71              |
| Total 01-30-05775-00 UTILITIES-PUBLIC WAY:         |                               |                |                             |              | 7,212.95           |
| 2451                                               | Ford Motor Credit Company LLC | 1782354        | PYMNT #9: FORD F-450 (PRINC | 12/26/2025   | 1,875.10           |
| Total 01-30-07460-00 Principal - 2025 auto loans:  |                               |                |                             |              | 1,875.10           |

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| 2451                                               | Ford Motor Credit Company LLC | 1782354        | PYMNT #9: FORD F-450 (INTER | 12/26/2025   | 830.35             |
| Total 01-30-07860-00 Interest - 2025 auto loans:   |                               |                |                             |              | 830.35             |
| Total PUBLIC WORKS:                                |                               |                |                             |              | 11,157.21          |
| <b>GARBAGE DISPOSAL</b>                            |                               |                |                             |              |                    |
| 1922                                               | FLOOD BROTHERS                | 12/4/25        | SCAVENGER SRVC:DECEMBER     | 12/04/2025   | 28,315.32          |
| Total 01-35-05480-00 GARBAGE & RECYCLING SERVICES: |                               |                |                             |              | 28,315.32          |
| Total GARBAGE DISPOSAL:                            |                               |                |                             |              | 28,315.32          |
| <b>SPORTS &amp; RECREATION PROG</b>                |                               |                |                             |              |                    |
| 1789                                               | Albertsons / Safeway          | 12/28/25       | SUPPLIES:BREAKFAST W/SANT   | 12/28/2025   | 114.37             |
| 266                                                | SCREMENTIS RESTAURANT         | 12/6/25        | 12/6/25:BREAKFAST W/SANTA   | 12/06/2025   | 1,575.50           |
| Total 01-50-05630-00 CONCESSIONS & FOOD:           |                               |                |                             |              | 1,689.87           |
| Total SPORTS & RECREATION PROG:                    |                               |                |                             |              | 1,689.87           |
| <b>PARK MAINTENANCE</b>                            |                               |                |                             |              |                    |
| 1221                                               | Desiderio Landscaping         | 11486          | LAWN SRVC: NOVEMBER 2025    | 12/17/2025   | 3,300.00           |
| Total 01-51-05470-00 FORESTRY & LANDSCPE SERVICES: |                               |                |                             |              | 3,300.00           |
| Total PARK MAINTENANCE:                            |                               |                |                             |              | 3,300.00           |
| <b>SENIOR CENTER MAINTENANCE</b>                   |                               |                |                             |              |                    |
| 234                                                | COMCAST                       | 12-11-2025     | INTERNET CHRGS:12/15/25-1/1 | 12/11/2025   | 138.42             |
| Total 01-56-05500-00 ISP'S & DATA SERVICES:        |                               |                |                             |              | 138.42             |
| 1331                                               | Comcast                       | 258593895      | PHONE/VOICE CHRGS (SC)      | 12/15/2025   | 62.26              |
| Total 01-56-05580-00 TELEPHONES & PAGERS:          |                               |                |                             |              | 62.26              |
| Total SENIOR CENTER MAINTENANCE:                   |                               |                |                             |              | 200.68             |
| Total GENERAL FUND:                                |                               |                |                             |              | 338,088.31         |
| <b>MOTOR FUEL TAX FUND</b>                         |                               |                |                             |              |                    |
| <b>NONDEPARTMENTAL</b>                             |                               |                |                             |              |                    |
| 2003                                               | Baxter & Woodman              | 280083         | 2025 ROAD IMPROVEMENTS      | 12/12/2025   | 504.00             |
| Total 11-00-05240-00 ENGINEERING & ARCHITECTURAL:  |                               |                |                             |              | 504.00             |
| 2240                                               | State Treasurer               | 67206          | TRAFFIC SIGNAL:EAST END AV  | 12/01/2025   | 455.85             |
| 2240                                               | State Treasurer               | 67710          | TRAFFIC SIGNAL:EAST END AV  | 12/05/2025   | 455.85             |
| Total 11-00-05375-00 R&M-STREET LIGHTS & SIGNALS:  |                               |                |                             |              | 911.70             |
| 1510                                               | Compass Minerals America      | 1579387        | SALT                        | 12/08/2025   | 6,158.12           |

| Vendor                                            | Vendor Name                | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|---------------------------------------------------|----------------------------|----------------|------------------------------|--------------|--------------------|
| Total 11-00-05745-00 STREET MTLs-SALT & SAND:     |                            |                |                              |              | 6,158.12           |
| Total NONDEPARTMENTAL:                            |                            |                |                              |              | 7,573.82           |
| Total MOTOR FUEL TAX FUND:                        |                            |                |                              |              | 7,573.82           |
| <b>CDBG PROJECT FUND</b>                          |                            |                |                              |              |                    |
| <b>NONDEPARTMENTAL</b>                            |                            |                |                              |              |                    |
| 2003                                              | Baxter & Woodman           | 280079         | 2024 CDBG WATER SYSTEM IM    | 12/12/2025   | 6,420.00           |
| Total 43-00-05240-00 ENGINEERING & ARCHITECTURAL: |                            |                |                              |              | 6,420.00           |
| Total NONDEPARTMENTAL:                            |                            |                |                              |              | 6,420.00           |
| Total CDBG PROJECT FUND:                          |                            |                |                              |              | 6,420.00           |
| <b>WATER FUND</b>                                 |                            |                |                              |              |                    |
| 2495                                              | Jesus Superlano Hernandez  | 12/26/25       | REFUND WATER DEPOSIT:86 W    | 12/26/2025   | 57.10              |
| Total 61-00-02610-00 CUSTOMER DEPOSITS PAYABLE:   |                            |                |                              |              | 57.10              |
| Total :                                           |                            |                |                              |              | 57.10              |
| <b>COST OF SALES</b>                              |                            |                |                              |              |                    |
| 2018                                              | Concentric Integration LLC | 280078         | T & M SUPPORTS SRVC:PC US    | 12/12/2025   | 824.30             |
| Total 61-62-05220-00 CONSULTING:                  |                            |                |                              |              | 824.30             |
| 2265                                              | Robinson Engineering       | 25120306       | SCH IEPA FY26 LSLR DESIGN    | 12/15/2025   | 44,000.00          |
| Total 61-62-05240-00 ENGINEERING & ARCHITECTURAL: |                            |                |                              |              | 44,000.00          |
| 366                                               | ILLINOIS ENVIRONMENTAL PR  | PWS #IL03129   | CHEMICAL ANALYSIS/TESTING:   | 12/29/2025   | 3,713.20           |
| Total 61-62-05290-00 TESTING LABS:                |                            |                |                              |              | 3,713.20           |
| 237                                               | VERIZON WIRELESS           | 6130870323     | WATER (TABLET)               | 12/12/2025   | 46.01              |
| 237                                               | VERIZON WIRELESS           | 6131034986     | SCADA                        | 12/14/2025   | 216.07             |
| Total 61-62-05500-00 ISPs & data services:        |                            |                |                              |              | 262.08             |
| 141                                               | M & J UNDERGROUND          | 390            | ROAD WORK FOR REPRS @ 10     | 12/17/2025   | 3,441.10           |
| 209                                               | ME SIMPSON COMPANY INC     | 45660          | LINE LOCATE:94 SAUK TRAIL    | 12/11/2025   | 545.00             |
| Total 61-62-05560-00 PURCHASED PROGRAM SERVICES:  |                            |                |                              |              | 3,986.10           |
| 1713                                              | FedEx                      | 9-106-64191    | POSTAGE:ILLINOIS EPA - SPRIN | 12/17/2025   | 44.34              |
| 1713                                              | FedEx                      | 9-116-50601    | POSTAGE:ILLINOIS EPA - SPRIN | 12/24/2025   | 110.48             |
| 1713                                              | FedEx                      | 9-116-50602    | POSTAGE:IEPA-MICROBIOLOGI    | 12/24/2025   | 88.68              |



| Vendor                                               | Vendor Name              | Invoice Number | Description                | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|--------------------------|----------------|----------------------------|--------------|--------------------|
| Total 61-62-05680-00 POSTAGE:                        |                          |                |                            |              | 243.50             |
| 147                                                  | MENARDS                  | 42664          | HEATER FOR TOWER           | 12/08/2025   | 79.99              |
| Total 61-62-05715-00 SMALL TOOLS:                    |                          |                |                            |              | 79.99              |
| 150                                                  | COMMONWEALTH EDISON      | 12/12/25       | ACCT#2128471222            | 12/12/2025   | 2,032.07           |
| Total 61-62-05775-00 UTILITIES-PUBLIC WAY:           |                          |                |                            |              | 2,032.07           |
| 213                                                  | UNDERGROUND PIPE & VALVE | 77971          | HYDRANT;VALVE;BOX W/LID;RE | 12/19/2025   | 6,332.00           |
| Total 61-62-05790-00 WATER & SEWER SYST REPAIR PART: |                          |                |                            |              | 6,332.00           |
| Total COST OF SALES:                                 |                          |                |                            |              | 61,473.24          |
| Total WATER FUND:                                    |                          |                |                            |              | 61,530.34          |
| <b>SEWER FUND</b>                                    |                          |                |                            |              |                    |
| <b>COST OF SALES</b>                                 |                          |                |                            |              |                    |
| 150                                                  | COMMONWEALTH EDISON      | 12/15/25       | ACCT#1347200111            | 12/15/2025   | 89.01              |
| Total 62-62-05775-00 UTILITIES-PUBLIC WAY:           |                          |                |                            |              | 89.01              |
| Total COST OF SALES:                                 |                          |                |                            |              | 89.01              |
| Total SEWER FUND:                                    |                          |                |                            |              | 89.01              |
| <b>PROPERTY MANAGEMENT FUND</b>                      |                          |                |                            |              |                    |
| <b>NONDEPARTMENTAL</b>                               |                          |                |                            |              |                    |
| 23                                                   | NICOR NORTHERN IL GAS    | 12/17/25       | ACCT#38-21-61-6356 8       | 12/17/2025   | 386.76             |
| Total 65-00-05770-00 UTILITIES-VILLAGE BLDGS:        |                          |                |                            |              | 386.76             |
| Total NONDEPARTMENTAL:                               |                          |                |                            |              | 386.76             |
| Total PROPERTY MANAGEMENT FUND:                      |                          |                |                            |              | 386.76             |
| Grand Totals:                                        |                          |                |                            |              | 414,088.24         |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount |
|--------|-------------|----------------|-------------|--------------|-----------------------|
|--------|-------------|----------------|-------------|--------------|-----------------------|

Dated: \_\_\_\_\_

## Village President

Terry L. Matthews \_\_\_\_\_

## Board of Trustees

Tracy L. Bosco \_\_\_\_\_

Rose Ann Diederich \_\_\_\_\_

Daryl Crudup \_\_\_\_\_

Araceli H. Marrufo \_\_\_\_\_

John M. Ross \_\_\_\_\_

Eric R. Stanton \_\_\_\_\_

## Village Clerk

Catherine Linan \_\_\_\_\_