

| Vendor                                             | Vendor Name                     | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|---------------------------------|----------------|------------------------------|--------------|--------------------|
| <b>GENERAL FUND</b>                                |                                 |                |                              |              |                    |
| <b>MAYOR &amp; VILLAGE BOARD</b>                   |                                 |                |                              |              |                    |
| 760                                                | Chicago Metropolitan Agency for | 11/7/24        | 2025 CONTRIBUTION            | 11/07/2024   | 177.28             |
| 17                                                 | ILLINOIS MUNICIPAL LEAGUE       | Membership D   | 2025 MEMBERSHIP              | 01/14/2025   | 575.00             |
| Total 01-01-05550-00 PROF ASSN MEMBERSHIPS & DUES: |                                 |                |                              |              | 752.28             |
| 1604                                               | Wex Bank                        | 101916170      | ADMINISTRATION #2 - UNLEAD   | 12/31/2024   | 209.60             |
| Total 01-01-05650-00 FUEL:                         |                                 |                |                              |              | 209.60             |
| 1789                                               | Albertsons / Safeway            | 12/28/24       | SUPPLIES FOR MAYORS RECE     | 12/28/2024   | 95.88              |
| 140                                                | SAMS CLUB DIRECT                | 1/8/25         | SUPPLIES FOR MAYOR RECEP     | 01/08/2025   | 268.18             |
| Total 01-01-05690-00 PROGRAM SUPPLIES:             |                                 |                |                              |              | 364.06             |
| Total MAYOR & VILLAGE BOARD:                       |                                 |                |                              |              | 1,325.94           |
| <b>ZONING BOARD OF APPEALS</b>                     |                                 |                |                              |              |                    |
| 1673                                               | Montana & Welch LLC             | 17646          | PROF SRVC:ZONING             | 01/14/2025   | 1,300.00           |
| Total 01-07-05270-00 LEGAL-REVIEW:                 |                                 |                |                              |              | 1,300.00           |
| Total ZONING BOARD OF APPEALS:                     |                                 |                |                              |              | 1,300.00           |
| <b>GENL &amp; FINANCIAL ADMIN</b>                  |                                 |                |                              |              |                    |
| 1716                                               | Civic Systems LLC               | INV-02234      | SEMI-ANNUAL SUPPORT FEES:    | 01/01/2025   | 8,641.00           |
| 1530                                               | CivicPlus                       | 324631         | FULL SRVC SUPPLEMENTATIO     | 01/01/2025   | 2,639.70           |
| 2239                                               | Entara Corporation              | CINV-03870     | DATA PROCESSING:JANUARY 2    | 01/01/2025   | 6,209.67           |
| Total 01-10-05230-00 DATA PROCESSING:              |                                 |                |                              |              | 17,490.37          |
| 2223                                               | Enterprise FM Trust             | FBN5235845     | MNTNCE 2023 NISSAN: VILLAG   | 01/05/2025   | 48.67              |
| Total 01-10-05380-00 R&M-VEHICLES:                 |                                 |                |                              |              | 48.67              |
| 2223                                               | Enterprise FM Trust             | FBN5235845     | LEASE 2023 NISSAN: VILLAGE   | 01/05/2025   | 599.55             |
| Total 01-10-05460-00 EQUIPMENT RENTAL:             |                                 |                |                              |              | 599.55             |
| 234                                                | COMCAST                         | 1.11.25        | INTERNET CHRGS:1/15/25-2/14/ | 01/11/2025   | 191.89             |
| 1331                                               | Comcast                         | 230453038      | ETHERNET SRVC:JANUARY 202    | 01/01/2025   | 850.00             |
| Total 01-10-05500-00 ISP'S & DATA SERVICES:        |                                 |                |                              |              | 1,041.89           |
| 1011                                               | ILLINOIS PUBLIC RISK FUND       | 96953          | WORKERS COMP: FEBRUARY 2     | 12/16/2024   | 14,971.00          |
| Total 01-10-05520-00 LIABILITY INSURANCE:          |                                 |                |                              |              | 14,971.00          |
| 1039                                               | BEAVER SHREDDING INC            | 63314          | DOCUMENT SHREDDING:1/8/25    | 01/09/2025   | 903.00             |
| Total 01-10-05560-00 PURCHASED PROGRAM SERVICES:   |                                 |                |                              |              | 903.00             |

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| 1789                                              | Albertsons / Safeway       | 12/28/24       | SUPPLIES FOR OFFICE LUNCH     | 12/28/2024   | 27.94              |
| Total 01-10-05630-00 CONCESSIONS & FOOD:          |                            |                |                               |              | 27.94              |
| 1604                                              | Wex Bank                   | 101916170      | ADMINISTRATION #1 (NORA) -    | 12/31/2024   | 149.85             |
| Total 01-10-05650-00 FUEL:                        |                            |                |                               |              | 149.85             |
| 225                                               | WAREHOUSE DIRECT           | 5855004-0      | LTR FILES                     | 01/06/2025   | 70.90              |
| Total 01-10-05670-00 OFFICE SUPPLIES:             |                            |                |                               |              | 70.90              |
| 225                                               | WAREHOUSE DIRECT           | 5854679-0      | TOILET TISSUE;TOWELS          | 01/06/2025   | 129.81             |
| 225                                               | WAREHOUSE DIRECT           | 5855004-0      | LINERS                        | 01/06/2025   | 71.85              |
| Total 01-10-05690-00 PROGRAM SUPPLIES:            |                            |                |                               |              | 201.66             |
| 2401                                              | Marianne Uribe             | 1/5/25         | REIMBURSE FOR COMPUTER        | 01/05/2025   | 215.49             |
| Total 01-10-06550-00 EQUIPMENT - OFFICE:          |                            |                |                               |              | 215.49             |
| Total GENL & FINANCIAL ADMIN:                     |                            |                |                               |              | 35,720.32          |
| <b>LEGAL SERVICES</b>                             |                            |                |                               |              |                    |
| 314                                               | LAW OFFICES OF DENNIS G GI | 22527          | ADMIN HRINGS:11/14/24         | 12/27/2024   | 531.70             |
| 1673                                              | Montana & Welch LLC        | 17643          | PROF SRVC:PROSECUTIONS        | 01/14/2025   | 800.00             |
| Total 01-11-05260-00 LEGAL-PROSECUTION:           |                            |                |                               |              | 1,331.70           |
| 1673                                              | Montana & Welch LLC        | 17640          | PROF SRVC:LITIGATIONS         | 01/14/2025   | 700.00             |
| 1673                                              | Montana & Welch LLC        | 17642          | PROF SRVC:PROPERTY LITIGA     | 01/14/2025   | 600.00             |
| Total 01-11-05265-00 LEGAL-LITIGATION:            |                            |                |                               |              | 1,300.00           |
| 1673                                              | Montana & Welch LLC        | 17639          | PROF SRVC:GENERAL MATTER      | 01/14/2025   | 6,600.00           |
| 1673                                              | Montana & Welch LLC        | 17641          | PROF SRVC:NO CASH BID         | 01/14/2025   | 3,869.00           |
| Total 01-11-05270-00 LEGAL-REVIEW:                |                            |                |                               |              | 10,469.00          |
| 1673                                              | Montana & Welch LLC        | 17641          | PROF SRVC:NO CASH BID MIS     | 01/14/2025   | 1,254.40           |
| 1673                                              | Montana & Welch LLC        | 17642          | PROF SRVC:PROPERTY LITIGA     | 01/14/2025   | 700.00             |
| Total 01-11-05299-00 OTHER PROFESSIONAL SERVICES: |                            |                |                               |              | 1,954.40           |
| Total LEGAL SERVICES:                             |                            |                |                               |              | 15,055.10          |
| <b>BUILDING MAINTENANCE</b>                       |                            |                |                               |              |                    |
| 1475                                              | Cintas Corporation #319    | 4216630473     | FLOOR MATS - VH               | 01/02/2025   | 97.38              |
| 1475                                              | Cintas Corporation #319    | 4217419508     | FLOOR MATS - VH               | 01/09/2025   | 97.38              |
| 757                                               | Molly Maid                 | 765            | JANITORIAL SRVC:12/27/24 (VH) | 12/27/2024   | 175.00             |
| 757                                               | Molly Maid                 | 766            | JANITORIAL SRVC:1/3/25 (VH)   | 01/03/2025   | 175.00             |

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| Total 01-12-05510-00 JANITORIAL SERVICES:          |                              |                |                             |              | 544.76             |
| 83                                                 | ALPHA PEST CONTROL INC       | 1/5/25         | INSECT/RODENT CNTRL: JAN 2  | 01/05/2025   | 105.00             |
| Total 01-12-05565-00 RODENT/MOSQUITO ABATEMENT:    |                              |                |                             |              | 105.00             |
| 150                                                | COMMONWEALTH EDISON          | 1/8/25         | ACCT#1043927000             | 01/08/2025   | 161.07             |
| 23                                                 | NICOR NORTHERN IL GAS        | 1.6.25         | ACCT#50-33-68-8516 0        | 01/06/2025   | 26.08              |
| 23                                                 | NICOR NORTHERN IL GAS        | 1/6/2025       | ACCT#22-76-35-1000 9        | 01/06/2025   | 511.82             |
| 23                                                 | NICOR NORTHERN IL GAS        | 1/7/25         | ACCT#37-65-81-5940 7        | 01/07/2025   | 298.83             |
| 23                                                 | NICOR NORTHERN IL GAS        | 1-6-2025       | ACCT#36-11-37-4179 1        | 01/06/2025   | 174.15             |
| Total 01-12-05770-00 UTILITIES-VILLAGE BLDGS:      |                              |                |                             |              | 1,171.95           |
| Total BUILDING MAINTENANCE:                        |                              |                |                             |              | 1,821.71           |
| <b>BUILDING &amp; CODE ENFORCEMENT</b>             |                              |                |                             |              |                    |
| 152                                                | DACRA Adjudication System    | DT 2024-12-09  | CODE VIOLATIONS: DEC 2024   | 12/31/2024   | 750.00             |
| Total 01-15-05435-00 BILLING & COLLECTION SERVICE: |                              |                |                             |              | 750.00             |
| 1261                                               | Regency Electric LLC         | Inspections #8 | ELECTRICAL INSPECTIONS:12/  | 01/09/2025   | 480.00             |
| 1261                                               | Regency Electric LLC         | Inspections #8 | ANNUAL INSPECTIONS:12/2/24- | 01/09/2025   | 90.00              |
| Total 01-15-05445-00 CONTRACT LABOR:               |                              |                |                             |              | 570.00             |
| 1604                                               | Wex Bank                     | 101916170      | BUILDING & CODE - UNLEADED  | 12/31/2024   | 91.81              |
| Total 01-15-05650-00 FUEL:                         |                              |                |                             |              | 91.81              |
| 249                                                | ULINE                        | 187794573      | LASER LABELS                | 01/13/2025   | 146.17             |
| Total 01-15-05690-00 PROGRAM SUPPLIES:             |                              |                |                             |              | 146.17             |
| Total BUILDING & CODE ENFORCEMENT:                 |                              |                |                             |              | 1,557.98           |
| <b>POLICE DEPARTMENT</b>                           |                              |                |                             |              |                    |
| 1278                                               | Motorola Solutions - Starcom | 901832024120   | RADIO MNTNCE: JANUARY 202   | 01/01/2025   | 276.00             |
| Total 01-20-05310-00 R&M-COMMUNICATIONS EQUIPMENT: |                              |                |                             |              | 276.00             |
| 2026                                               | Gas N Wash Sauk Trail        | 4958           | CAR WASH STMNT: DECEMBER    | 01/07/2025   | 124.00             |
| 2103                                               | Muller's Automotive          | 14455          | CHNG OIL/FILTER             | 01/06/2025   | 80.85              |
| 2103                                               | Muller's Automotive          | 14457          | CHNG OIL/FILTER             | 01/06/2025   | 63.90              |
| 2103                                               | Muller's Automotive          | 14468          | CHNG OIL/FILTER             | 01/07/2025   | 63.90              |
| 2103                                               | Muller's Automotive          | 14486          | CHNG OIL/FILTER             | 01/09/2025   | 63.90              |
| Total 01-20-05380-00 R&M-VEHICLES:                 |                              |                |                             |              | 396.55             |
| 152                                                | DACRA Adjudication System    | DT 2024-12-09  | MOVING VIOLATIONS: DEC 202  | 12/31/2024   | 750.00             |

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| Total 01-20-05435-00 BILLING & COLLECTION SERVICE: |                                  |                |                               |              | 750.00             |
| 1705                                               | County of Will                   | December 202   | DISPATCH SRVC: DEC 2024 (PD   | 01/02/2025   | 17,303.10          |
| 1705                                               | County of Will                   | December 202   | BUILDING REPAYMENT            | 01/02/2025   | 188.16             |
| Total 01-20-05495-00 INTERGOVT SERVICE CONTRACTS:  |                                  |                |                               |              | 17,491.26          |
| 234                                                | COMCAST                          | 1/11/25        | CABLE:1/15/25 - 2/14/25 (PD)  | 01/11/2025   | 156.24             |
| 2314                                               | LexisNexis Risk Solutions FL Inc | 1300070208     | MONTHLY SUBSCRIPTION: DEC     | 12/31/2024   | 257.50             |
| Total 01-20-05500-00 ISP'S & DATA SERVICES:        |                                  |                |                               |              | 413.74             |
| 1475                                               | Cintas Corporation #319          | 4216630430     | FLOOR MATS - PD               | 01/02/2025   | 93.85              |
| 1475                                               | Cintas Corporation #319          | 4217419532     | FLOOR MATS - PD               | 01/09/2025   | 93.85              |
| 757                                                | Molly Maid                       | 1/3/25         | JANITORIAL SRVC:1/3/25 (PD)   | 01/03/2025   | 250.00             |
| Total 01-20-05510-00 JANITORIAL SERVICES:          |                                  |                |                               |              | 437.70             |
| 84                                                 | NORTH EAST MULTI-REGIONAL        | 366805         | ITOA SCENARIO TRAINING:JER    | 12/10/2024   | 500.00             |
| 84                                                 | NORTH EAST MULTI-REGIONAL        | 367355         | CRIMINAL INTERVIEWING:MCL     | 12/10/2024   | 200.00             |
| Total 01-20-05590-00 TRAINING SERVICES:            |                                  |                |                               |              | 700.00             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP10892 (M14) - UNLE   | 12/31/2024   | 115.10             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE M 13 - UNLEADED        | 12/31/2024   | 238.63             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP6095 (M 10) - UNLEA  | 12/31/2024   | 203.07             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP1220 (M22) - UNLEA   | 12/31/2024   | 120.78             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP12210 (M 21) - UNLE  | 12/31/2024   | 516.60             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP9502 (M 17) - UNLEA  | 12/31/2024   | 43.64              |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP3407 (M 25) - UNLEA  | 12/31/2024   | 83.08              |
| 1604                                               | Wex Bank                         | 101916170      | POLICE 515V123 (M 11) - UNLEA | 12/31/2024   | 462.33             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE M18 - UNLEADED         | 12/31/2024   | 33.41              |
| 1604                                               | Wex Bank                         | 101916170      | POLICE 515V122 (M 19) - UNLE  | 12/31/2024   | 423.39             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP3406 (M 16) - UNLEA  | 12/31/2024   | 158.92             |
| 1604                                               | Wex Bank                         | 101916170      | POLICE MP7274 (M 12) - UNLEA  | 12/31/2024   | 427.39             |
| Total 01-20-05650-00 FUEL:                         |                                  |                |                               |              | 2,826.34           |
| 1800                                               | Axon Enterprise INC              | INUS306487     | BODY MOUNT                    | 12/14/2024   | 31.30              |
| Total 01-20-05675-00 POLICE SUPPLIES:              |                                  |                |                               |              | 31.30              |
| 225                                                | WAREHOUSE DIRECT                 | 5852552-0      | SOAP;LENS CLEANING;PLATES     | 12/31/2024   | 283.41             |
| 225                                                | WAREHOUSE DIRECT                 | 5852563-0      | WIPES                         | 01/02/2025   | 246.40             |
| Total 01-20-05690-00 PROGRAM SUPPLIES:             |                                  |                |                               |              | 529.81             |
| Total POLICE DEPARTMENT:                           |                                  |                |                               |              | 23,852.70          |
| <b>FIRE DEPARTMENT</b>                             |                                  |                |                               |              |                    |
| 1001                                               | AIR ONE EQUIPMENT INC            | 215593         | METER CALIBRATIONS INCLUD     | 12/31/2024   | 290.00             |
| 1001                                               | AIR ONE EQUIPMENT INC            | 215758         | BREATHING AIR QUALITY TEST    | 01/06/2025   | 165.00             |

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| Total 01-25-05330-00 R&M-FIRE & EMS EQUIPMENT:       |                                    |                |                                  |              | 455.00             |
| 2223                                                 | Enterprise FM Trust                | FBN5235845     | MNTNCE 2023 FORD EXPED: C        | 01/05/2025   | 6.00               |
| Total 01-25-05380-00 R&M-VEHICLES:                   |                                    |                |                                  |              | 6.00               |
| 1766                                                 | Paramedic Billing Services         | November 202   | NOVEMBER 2024 COLLECTION         | 01/14/2025   | 1,442.96           |
| Total 01-25-05435-00 BILLING & COLLECTION SERVICE:   |                                    |                |                                  |              | 1,442.96           |
| 423                                                  | CHAD VLIETSTRA                     | 12/28/24       | POD RENTAL;POD PICKUP            | 12/28/2024   | 330.25             |
| 2223                                                 | Enterprise FM Trust                | FBN5235845     | LEASE 2023 FORD EXPED: CHI       | 01/05/2025   | 1,404.36           |
| 1559                                                 | Leaf                               | 17669662       | COPIER LEASE @ FD                | 12/26/2024   | 285.30             |
| Total 01-25-05460-00 EQUIPMENT RENTAL:               |                                    |                |                                  |              | 2,019.91           |
| 1705                                                 | County of Will                     | December 202   | DISPATCH SRVC: DEC 2024 (FD      | 01/02/2025   | 4,198.98           |
| 1705                                                 | County of Will                     | December 202   | BUILDING REPAYMENT               | 01/02/2025   | 188.16             |
| Total 01-25-05495-00 INTERGOVT SERVICE CONTRACTS:    |                                    |                |                                  |              | 4,387.14           |
| 234                                                  | COMCAST                            | 1-11-25        | INTERNET CHRGS:1/15/25-2/14/     | 01/11/2025   | 159.80             |
| Total 01-25-05500-00 ISP'S & DATA SERVICES:          |                                    |                |                                  |              | 159.80             |
| 814                                                  | Metropolitan Fire Chiefs Associati | 12/31/24       | 2024 DUES:CHIEF VLIESTRA         | 12/31/2024   | 50.00              |
| Total 01-25-05550-00 PROF ASSN MEMBERSHIPS & DUES:   |                                    |                |                                  |              | 50.00              |
| 1001                                                 | AIR ONE EQUIPMENT INC              | 215652         | EWXT/E3 CHARGER                  | 01/02/2025   | 445.00             |
| 203                                                  | BOUND TREE MEDICAL LLC             | 85540781       | TRACTION SPLINT                  | 10/29/2024   | 529.99             |
| 203                                                  | BOUND TREE MEDICAL LLC             | 85612948       | PEDI PACK POUCH                  | 01/06/2025   | 14.09              |
| 715                                                  | Stryker Sales                      | 9208073487     | RESTRAINT STRAPS                 | 12/20/2024   | 368.00             |
| Total 01-25-05640-00 EMS SUPPLIES:                   |                                    |                |                                  |              | 1,357.08           |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE F AM67 (8-923-01) (F 768) - | 12/31/2024   | 494.07             |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE FD27-67 (FD CHIEF) - UNL    | 12/31/2024   | 107.03             |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE F EN68 (1973 AMERICAN L     | 12/31/2024   | 91.80              |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE F EN67 (2003 SPARTAN) -     | 12/31/2024   | 137.06             |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE F CH68 (DEPUTY CHIEF) -     | 12/31/2024   | 222.62             |
| 1604                                                 | Wex Bank                           | 101916170      | FIRE UT67 (2008 FORD PU) - U     | 12/31/2024   | 17.30              |
| Total 01-25-05650-00 FUEL:                           |                                    |                |                                  |              | 1,069.88           |
| 1001                                                 | AIR ONE EQUIPMENT INC              | 215521         | BOOTS                            | 12/27/2024   | 1,738.00           |
| Total 01-25-05700-00 PROTECTIVE CLOTHING & EQUIPMNT: |                                    |                |                                  |              | 1,738.00           |
| 217                                                  | FLEET SAFETY SUPPLY                | 84309          | DOCKING STATION;POWER AD         | 12/20/2024   | 1,133.31           |

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| Total 01-25-06530-00 EQUIPMENT - DATA PROCESSING: |                            |                |                              |              | 1,133.31           |
| 249                                               | ULINE                      | 187221113      | CONFERENCE ROOM CHAIRS       | 12/23/2024   | 1,138.00           |
| Total 01-25-06550-00 EQUIPMENT - OFFICE:          |                            |                |                              |              | 1,138.00           |
| 249                                               | ULINE                      | 187221113      | PLASTIC DUNNAGE RACK         | 12/23/2024   | 188.01             |
| Total 01-25-06570-00 EQUIPMENT - PUBLIC SAFETY:   |                            |                |                              |              | 188.01             |
| Total FIRE DEPARTMENT:                            |                            |                |                              |              | 15,145.09          |
| <b>PUBLIC WORKS</b>                               |                            |                |                              |              |                    |
| 35                                                | TRL TIRE SERVICE CORPORATI | 274805         | ROAD SRVC;REPR TIRE          | 12/20/2024   | 75.00              |
| 35                                                | TRL TIRE SERVICE CORPORATI | 36139          | TIRE                         | 12/13/2024   | 158.56             |
| 35                                                | TRL TIRE SERVICE CORPORATI | 36180          | TIRE;MOUNT/BALANCE           | 12/23/2024   | 85.00              |
| Total 01-30-05380-00 R&M-VEHICLES:                |                            |                |                              |              | 318.56             |
| 234                                               | COMCAST                    | 1/11/2025      | INTERNET CHRGS:1/15/25-2/14/ | 01/11/2025   | 983.57             |
| Total 01-30-05500-00 ISP'S & DATA SERVICES:       |                            |                |                              |              | 983.57             |
| 305                                               | MARXINKBIZ                 | 9496           | TONER CARTS                  | 01/03/2025   | 795.00             |
| Total 01-30-05625-00 COMPUTER SUPPLIES:           |                            |                |                              |              | 795.00             |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS 939T095 (PW 0   | 12/31/2024   | 272.16             |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS M173879 (PW 0   | 12/31/2024   | 256.53             |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS M203208 (PW 1   | 12/31/2024   | 72.81              |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS M212276 (PW 0   | 12/31/2024   | 52.83              |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS 102 - BEDNAR    | 12/31/2024   | 174.18             |
| 1604                                              | Wex Bank                   | 101916170      | PUBLIC WORKS 101 - JOYCE III | 12/31/2024   | 142.24             |
| Total 01-30-05650-00 FUEL:                        |                            |                |                              |              | 970.75             |
| 48                                                | MONARCH AUTO SUPPLY INC    | 6981-645209    | DIESEL EXHAUST FLUID         | 01/03/2025   | 19.98              |
| Total 01-30-05660-00 LUBRICANTS & FLUIDS:         |                            |                |                              |              | 19.98              |
| 1111                                              | CRETE ACE HARDWARE         | 194880-1       | HARDWARE                     | 12/03/2024   | 41.04              |
| 1111                                              | CRETE ACE HARDWARE         | 195239-1       | WIRE SCREW                   | 12/23/2024   | 2.79               |
| 1111                                              | CRETE ACE HARDWARE         | 195247-1       | HARDWARE                     | 12/23/2024   | 4.25               |
| 1111                                              | CRETE ACE HARDWARE         | 195264-1       | STL CLAMP                    | 12/26/2024   | 3.59               |
| Total 01-30-05690-00 PROGRAM SUPPLIES:            |                            |                |                              |              | 51.67              |
| 1111                                              | CRETE ACE HARDWARE         | 194888-1       | HITCH PIN & CLIP             | 12/03/2024   | 22.57              |
| 63                                                | KEITHS POWER EQUIPMENT     | 143158         | CHAIN LOOP                   | 08/07/2024   | 77.98              |
| 48                                                | MONARCH AUTO SUPPLY INC    | 6981-645209    | HEADLIGHT                    | 01/03/2025   | 17.99              |

| Vendor                                          | Vendor Name             | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|-------------------------------------------------|-------------------------|----------------|------------------------------|--------------|--------------------|
| Total 01-30-05710-00 SERVICE & REPAIR PARTS:    |                         |                |                              |              | 118.54             |
| 12                                              | GALLAGHER MATERIALS INC | 37402          | COLD PATCH                   | 12/23/2024   | 309.32             |
| Total 01-30-05735-00 STREET MTLs-BITUMINUM:     |                         |                |                              |              | 309.32             |
| 150                                             | COMMONWEALTH EDISON     | 1/6/25         | ACCT#8322061222              | 01/06/2025   | 4,447.87           |
| 150                                             | COMMONWEALTH EDISON     | 1/7/25         | ACCT#0555533000              | 01/07/2025   | 101.38             |
| Total 01-30-05775-00 UTILITIES-PUBLIC WAY:      |                         |                |                              |              | 4,549.25           |
| Total PUBLIC WORKS:                             |                         |                |                              |              | 8,116.64           |
| <b>SPORTS &amp; RECREATION PROG</b>             |                         |                |                              |              |                    |
| 1789                                            | Albertsons / Safeway    | 12/28/24       | SUPPLIES FOR BREAKFAST W/    | 12/28/2024   | 96.92              |
| Total 01-50-05630-00 CONCESSIONS & FOOD:        |                         |                |                              |              | 96.92              |
| Total SPORTS & RECREATION PROG:                 |                         |                |                              |              | 96.92              |
| <b>COURTESY CAR PROGRAM</b>                     |                         |                |                              |              |                    |
| 252                                             | PACE Suburban Bus       | 645964         | PACE RENTAL: JANUARY 2025    | 12/26/2024   | 100.00             |
| Total 01-53-05460-00 EQUIPMENT RENTAL:          |                         |                |                              |              | 100.00             |
| 1604                                            | Wex Bank                | 101916170      | COURTESY CAR #2 - UNLEADE    | 12/31/2024   | 89.22              |
| Total 01-53-05650-00 FUEL:                      |                         |                |                              |              | 89.22              |
| Total COURTESY CAR PROGRAM:                     |                         |                |                              |              | 189.22             |
| <b>SENIOR CENTER MAINTENANCE</b>                |                         |                |                              |              |                    |
| 2402                                            | Melissa Cumdari         | 12/30/24       | REFUND SENIOR CENTER REN     | 12/30/2024   | 200.00             |
| Total 01-56-04620-00 SENIOR CENTER RENTALS:     |                         |                |                              |              | 200.00             |
| 234                                             | COMCAST                 | 1-11-2025      | INTERNET CHRGS:1/15/25-2/14/ | 01/11/2025   | 166.45             |
| Total 01-56-05500-00 ISP'S & DATA SERVICES:     |                         |                |                              |              | 166.45             |
| 83                                              | ALPHA PEST CONTROL INC  | 1/5/25         | INSECT/RODENT CNTRL: JAN 2   | 01/05/2025   | 35.00              |
| Total 01-56-05565-00 RODENT/MOSQUITO ABATEMENT: |                         |                |                              |              | 35.00              |
| 23                                              | NICOR NORTHERN IL GAS   | 1/3/25         | ACCT#81-17-35-1000 9         | 01/03/2025   | 200.90             |
| Total 01-56-05770-00 UTILITIES-VILLAGE BLDGS:   |                         |                |                              |              | 200.90             |
| Total SENIOR CENTER MAINTENANCE:                |                         |                |                              |              | 602.35             |
| Total GENERAL FUND:                             |                         |                |                              |              | 104,783.97         |

| Vendor                                             | Vendor Name              | Invoice Number | Description               | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|--------------------------|----------------|---------------------------|--------------|--------------------|
| <b>MOTOR FUEL TAX FUND</b>                         |                          |                |                           |              |                    |
| <b>NONDEPARTMENTAL</b>                             |                          |                |                           |              |                    |
| 179                                                | MEADE ELECTRIC COMPANY I | 711119         | STREET LIGHT MNTNCE       | 12/31/2024   | 40.00              |
| 179                                                | MEADE ELECTRIC COMPANY I | 711120         | STREET LIGHT MNTNCE       | 12/31/2024   | 307.50             |
| 179                                                | MEADE ELECTRIC COMPANY I | 711472         | REPR DOWNED STREET LIGHT: | 01/10/2025   | 4,130.99           |
| Total 11-00-05375-00 R&M-STREET LIGHTS & SIGNALS:  |                          |                |                           |              | 4,478.49           |
| Total NONDEPARTMENTAL:                             |                          |                |                           |              | 4,478.49           |
| Total MOTOR FUEL TAX FUND:                         |                          |                |                           |              | 4,478.49           |
| <b>TIF AREA #1 FUND</b>                            |                          |                |                           |              |                    |
| <b>NONDEPARTMENTAL</b>                             |                          |                |                           |              |                    |
| 1673                                               | Montana & Welch LLC      | 17644          | PROF SRVC:TIF 1           | 01/14/2025   | 400.00             |
| 1673                                               | Montana & Welch LLC      | 17645          | PROF SRVC:TIF 4           | 01/14/2025   | 1,100.00           |
| Total 45-00-05270-00 LEGAL-REVIEW:                 |                          |                |                           |              | 1,500.00           |
| Total NONDEPARTMENTAL:                             |                          |                |                           |              | 1,500.00           |
| Total TIF AREA #1 FUND:                            |                          |                |                           |              | 1,500.00           |
| <b>WATER FUND</b>                                  |                          |                |                           |              |                    |
| 2403                                               | Mark Lustig              | 1/2/25         | REFUND DOUBLE PAID BILL   | 01/02/2025   | 106.40             |
| 2404                                               | Shantale Bridges         | 1/14/25        | REFUND WATER DEPOSIT:2920 | 01/14/2025   | 11.90              |
| Total 61-00-02610-00 CUSTOMER DEPOSITS PAYABLE:    |                          |                |                           |              | 118.30             |
| Total :                                            |                          |                |                           |              | 118.30             |
| <b>ADMINISTRATION</b>                              |                          |                |                           |              |                    |
| 1716                                               | Civic Systems LLC        | INV-02234      | SEMI-ANNUAL SUPPORT FEES: | 01/01/2025   | 2,165.00           |
| Total 61-61-05230-00 DATA PROCESSING:              |                          |                |                           |              | 2,165.00           |
| Total ADMINISTRATION:                              |                          |                |                           |              | 2,165.00           |
| <b>COST OF SALES</b>                               |                          |                |                           |              |                    |
| 2286                                               | Chicago Marmon Trucks    | WI003389       | REPR BED OF TRUCK         | 12/23/2024   | 7,437.32           |
| 2223                                               | Enterprise FM Trust      | FBN5235845     | MNTNCE 2023 FORD F-450    | 01/05/2025   | 56.84              |
| Total 61-62-05380-00 R&M-VEHICLES:                 |                          |                |                           |              | 7,494.16           |
| 2223                                               | Enterprise FM Trust      | FBN5235845     | LEASE 2023 FORD F-450     | 01/05/2025   | 1,737.74           |
| Total 61-62-05460-00 EQUIPMENT RENTAL:             |                          |                |                           |              | 1,737.74           |
| 1397                                               | Sexton Properties RP LLC | 12312024-14    | CONCRETE DISPOSAL         | 12/10/2024   | 52.70              |
| Total 61-62-05480-00 GARBAGE & RECYCLING SERVICES: |                          |                |                           |              | 52.70              |



| Vendor                                               | Vendor Name                | Invoice Number | Description                | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|----------------------------|----------------|----------------------------|--------------|--------------------|
| 141                                                  | M & J UNDERGROUND          | M24-0797       | REMOVE/REPL FIRE HYDRANT:  | 12/31/2024   | 5,782.50           |
| 141                                                  | M & J UNDERGROUND          | M24-0802       | REPR WATER MAIN: 120 W 26T | 12/31/2024   | 3,932.00           |
| Total 61-62-05560-00 PURCHASED PROGRAM SERVICES:     |                            |                |                            |              | 9,714.50           |
| 200                                                  | JULIE INC                  | 2025-1583      | 2025 ANNUAL ASSMNT:VOICE/F | 01/07/2025   | 897.00             |
| Total 61-62-05595-00 UTILITIES LOCATION SERVICE:     |                            |                |                            |              | 897.00             |
| 1604                                                 | Wex Bank                   | 101916170      | PUBLIC WORKS M124874 (PW 0 | 12/31/2024   | 101.73             |
| 1604                                                 | Wex Bank                   | 101916170      | PUBLIC WORKS BACK HOE (P   | 12/31/2024   | 126.69             |
| 1604                                                 | Wex Bank                   | 101916170      | PUBLIC WORKS PW22 M241711  | 12/31/2024   | 159.55             |
| Total 61-62-05650-00 FUEL:                           |                            |                |                            |              | 387.97             |
| 1713                                                 | FedEx                      | 8-722-36597    | POSTAGE::IEPA-MICROBIOLOGI | 12/25/2024   | 42.98              |
| Total 61-62-05680-00 POSTAGE:                        |                            |                |                            |              | 42.98              |
| 118                                                  | LAKE COUNTY CARTAGE INC    | 29275          | 1" STONE;CA GRADE 8        | 12/27/2024   | 1,335.83           |
| Total 61-62-05730-00 STREET MTLs-AGGREGATE:          |                            |                |                            |              | 1,335.83           |
| 23                                                   | NICOR NORTHERN IL GAS      | 1-6-25         | ACCT#23-76-35-1000 7       | 01/06/2025   | 52.21              |
| Total 61-62-05770-00 UTILITIES-VILLAGE BLDGS:        |                            |                |                            |              | 52.21              |
| 23                                                   | NICOR NORTHERN IL GAS      | 1.6.2025       | ACCT#60-17-05-1000 6       | 01/06/2025   | 153.76             |
| Total 61-62-05775-00 UTILITIES-PUBLIC WAY:           |                            |                |                            |              | 153.76             |
| 372                                                  | CITY OF CHICAGO HEIGHTS    | November 070   | WATER SUPPLY: NOVEMBER 2   | 12/21/2024   | 24,893.70          |
| 372                                                  | CITY OF CHICAGO HEIGHTS    | November 070   | WATER SUPPLY: NOVEMBER 2   | 12/21/2024   | 25,451.40          |
| Total 61-62-05780-00 WATER PURCHASED FOR RESALE:     |                            |                |                            |              | 50,345.10          |
| 67                                                   | C & M PIPE & SUPPLY CO INC | 25470          | CIRCLE REPR CLAMP          | 01/02/2025   | 500.00             |
| Total 61-62-05790-00 WATER & SEWER SYST REPAIR PART: |                            |                |                            |              | 500.00             |
| 2082                                                 | Northern Tool & Equipment  | 54567627       | 4500 PH INVER;3"TRASH PUMP | 01/08/2025   | 1,159.48           |
| Total 61-62-06590-00 EQUIPMENT - WATER SYSTEM:       |                            |                |                            |              | 1,159.48           |
| Total COST OF SALES:                                 |                            |                |                            |              | 73,873.43          |
| Total WATER FUND:                                    |                            |                |                            |              | 76,156.73          |
| <b>PROPERTY MANAGEMENT FUND</b>                      |                            |                |                            |              |                    |
| <b>NONDEPARTMENTAL</b>                               |                            |                |                            |              |                    |
| 23                                                   | NICOR NORTHERN IL GAS      | 1/6/25         | ACCT#03-09-81-4529 9       | 01/06/2025   | 52.31              |
| 23                                                   | NICOR NORTHERN IL GAS      | 1/8/25         | ACCT#38-21-61-6356 8       | 01/08/2025   | 52.39              |

| Vendor                                        | Vendor Name         | Invoice Number | Description     | Invoice Date | Net<br>Invoice Amount |
|-----------------------------------------------|---------------------|----------------|-----------------|--------------|-----------------------|
| Total 65-00-05770-00 UTILITIES-VILLAGE BLDGS: |                     |                |                 |              | 104.70                |
| 150                                           | COMMONWEALTH EDISON | 1/6/2025       | ACCT#8768092222 | 01/06/2025   | 42.52                 |
| Total 65-00-05775-00 UTILITIES-PUBLIC WAY:    |                     |                |                 |              | 42.52                 |
| Total NONDEPARTMENTAL:                        |                     |                |                 |              | 147.22                |
| Total PROPERTY MANAGEMENT FUND:               |                     |                |                 |              | 147.22                |
| Grand Totals:                                 |                     |                |                 |              | 187,066.41            |

Dated: \_\_\_\_\_

Village President

Terry L. Matthews \_\_\_\_\_

Board of Trustees

Tracy L. Bosco \_\_\_\_\_

Rose Ann Diederich \_\_\_\_\_

Terry Fiorenzo \_\_\_\_\_

Araceli H. Marrufo \_\_\_\_\_

John M. Ross \_\_\_\_\_

Eric R. Stanton \_\_\_\_\_

Village Clerk

Catherine Linan \_\_\_\_\_