

| Vendor                                            | Vendor Name               | Invoice Number | Description                | Invoice Date | Net Invoice Amount |
|---------------------------------------------------|---------------------------|----------------|----------------------------|--------------|--------------------|
| <b>GENERAL FUND</b>                               |                           |                |                            |              |                    |
| <b>NONDEPARTMENTAL</b>                            |                           |                |                            |              |                    |
| 2213                                              | Surefire Cyber            | 1395           | RANSOMWARE RESPONSE        | 02/28/2023   | 1,734.96           |
| Total 01-00-05910-00 CONTINGENCIES:               |                           |                |                            |              | 1,734.96           |
| Total NONDEPARTMENTAL:                            |                           |                |                            |              | 1,734.96           |
| <b>MAYOR &amp; VILLAGE BOARD</b>                  |                           |                |                            |              |                    |
| 237                                               | VERIZON WIRELESS          | 9927595933     | IPAD CHRGS (ADMIN)         | 03/14/2023   | 288.08             |
| Total 01-01-05500-00 ISP'S & DATA SERVICES:       |                           |                |                            |              | 288.08             |
| 237                                               | VERIZON WIRELESS          | 9927595933     | PHONE CHRGS (ADMIN)        | 03/14/2023   | 52.02              |
| Total 01-01-05580-00 TELEPHONES & PAGERS:         |                           |                |                            |              | 52.02              |
| 1604                                              | Wex Bank                  | 87681734       | ADMINISTRATION #2 - UNLEAD | 02/28/2023   | 134.18             |
| Total 01-01-05650-00 FUEL:                        |                           |                |                            |              | 134.18             |
| 237                                               | VERIZON WIRELESS          | 9927595933     | PHONE                      | 03/14/2023   | 591.98             |
| Total 01-01-06530-00 EQUIPMENT - DATA PROCESSING: |                           |                |                            |              | 591.98             |
| Total MAYOR & VILLAGE BOARD:                      |                           |                |                            |              | 1,066.26           |
| <b>GENL &amp; FINANCIAL ADMIN</b>                 |                           |                |                            |              |                    |
| 2181                                              | Teska Associates          | 13001          | ECONOMIC DEVELOPMENT ST    | 02/27/2023   | 3,102.50           |
| Total 01-10-05220-00 CONSULTING:                  |                           |                |                            |              | 3,102.50           |
| 1674                                              | Access One INC            | 5678900        | SRVC RENDERED: MARCH 202   | 03/01/2023   | 5,081.23           |
| 1674                                              | Access One INC            | 5678900        | KNOWBE4 LICENSE            | 03/01/2023   | 1,262.25           |
| Total 01-10-05230-00 DATA PROCESSING:             |                           |                |                            |              | 6,343.48           |
| 2223                                              | Enterprise FM Trust       | FBN4671066     | MNTNCE MNGMNT              | 02/04/2023   | 6.19               |
| 2223                                              | Enterprise FM Trust       | FBN4699207     | MNTNCE MNGMNT              | 03/03/2023   | 6.00               |
| Total 01-10-05380-00 R&M-VEHICLES:                |                           |                |                            |              | 12.19              |
| 255                                               | HINCKLEY SPRINGS          | 6335909 02222  | HOT/COLD COOLER W/CUP DIS  | 02/22/2023   | 18.42              |
| 1559                                              | Leaf                      | 14378305       | COPIER LEASE @ VH          | 02/18/2023   | 690.00             |
| 338                                               | PITNEY BOWES GLOBAL FINAN | 3105979145     | POSTAGE METER RNTL:1/1/23- | 02/25/2023   | 199.02             |
| Total 01-10-05460-00 EQUIPMENT RENTAL:            |                           |                |                            |              | 907.44             |
| 237                                               | VERIZON WIRELESS          | 9927595933     | IPAD CHRGS (VH)            | 03/14/2023   | 144.04             |
| Total 01-10-05500-00 ISP'S & DATA SERVICES:       |                           |                |                            |              | 144.04             |
| 1930                                              | GPE                       | 180866127      | POLICY PREMIUM:PYMNT #2 O  | 03/01/2023   | 38,458.00          |

| Vendor                                          | Vendor Name                      | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
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| 1011                                            | ILLINOIS PUBLIC RISK FUND        | 80891          | WORKERS COMP: APRIL 2023     | 02/13/2023   | 14,414.00          |
| Total 01-10-05520-00 LIABILITY INSURANCE:       |                                  |                |                              |              | 52,872.00          |
| 237                                             | VERIZON WIRELESS                 | 9927595933     | PHONE CHRGS (VH)             | 03/14/2023   | 52.02              |
| Total 01-10-05580-00 TELEPHONES & PAGERS:       |                                  |                |                              |              | 52.02              |
| 225                                             | WAREHOUSE DIRECT                 | 5449790-0      | PAPER                        | 03/07/2023   | 292.20             |
| Total 01-10-05635-00 COPIER SUPPLIES:           |                                  |                |                              |              | 292.20             |
| 1604                                            | Wex Bank                         | 87681734       | ADMINISTRATION #1 (NORA) -   | 02/28/2023   | 144.71             |
| Total 01-10-05650-00 FUEL:                      |                                  |                |                              |              | 144.71             |
| 225                                             | WAREHOUSE DIRECT                 | 5449790-0      | BATTERIES                    | 03/07/2023   | 36.74              |
| Total 01-10-05690-00 PROGRAM SUPPLIES:          |                                  |                |                              |              | 36.74              |
| Total GENL & FINANCIAL ADMIN:                   |                                  |                |                              |              | 63,907.32          |
| <b>BUILDING MAINTENANCE</b>                     |                                  |                |                              |              |                    |
| 1475                                            | Cintas Corporation #319          | 4148235207     | FLOOR MATS - VH              | 03/02/2023   | 83.58              |
| 1475                                            | Cintas Corporation #319          | 4148934635     | FLOOR MATS - VH              | 03/09/2023   | 83.58              |
| 757                                             | Molly Maid                       | 665            | JANITORIAL SRVC:1/13/23 (VH) | 01/13/2023   | 175.00             |
| 757                                             | Molly Maid                       | 671            | JANITORIAL SRVC:2/24/23 (VH) | 02/24/2023   | 175.00             |
| 757                                             | Molly Maid                       | 672            | JANITORIAL SRVC:3/3/23 (VH)  | 03/03/2023   | 175.00             |
| Total 01-12-05510-00 JANITORIAL SERVICES:       |                                  |                |                              |              | 692.16             |
| 83                                              | ALPHA PEST CONTROL INC           | 3/5/23         | INSECT/RODENT CNTRL: MAR     | 03/05/2023   | 105.00             |
| Total 01-12-05565-00 RODENT/MOSQUITO ABATEMENT: |                                  |                |                              |              | 105.00             |
| 1475                                            | Cintas Corporation #319          | 4148235203     | SANITARY SUPPLIES            | 03/02/2023   | 40.00              |
| 1475                                            | Cintas Corporation #319          | 4148934634     | SANITARY SUPPLIES            | 03/09/2023   | 40.00              |
| Total 01-12-05620-00 CLEANING & MAINT SUPPLIES: |                                  |                |                              |              | 80.00              |
| 150                                             | COMMONWEALTH EDISON              | 3/8/23         | ACCT#0693517001              | 03/08/2023   | 145.59             |
| 23                                              | NICOR NORTHERN IL GAS            | 3/7/23         | ACCT#22-76-35-1000 9         | 03/07/2023   | 667.43             |
| 23                                              | NICOR NORTHERN IL GAS            | 3/8/2023       | ACCT#37-65-81-5940 7         | 03/08/2023   | 349.96             |
| 23                                              | NICOR NORTHERN IL GAS            | 3/8/23         | ACCT#36-11-37-4179 1         | 03/08/2023   | 59.61              |
| 23                                              | NICOR NORTHERN IL GAS            | 3-8-23         | ACCT#50-33-68-8516 0         | 03/08/2023   | 30.05              |
| Total 01-12-05770-00 UTILITIES-VILLAGE BLDGS:   |                                  |                |                              |              | 1,252.64           |
| Total BUILDING MAINTENANCE:                     |                                  |                |                              |              | 2,129.80           |
| <b>BUILDING &amp; CODE ENFORCEMENT</b>          |                                  |                |                              |              |                    |
| 1148                                            | B & F Construction Code Services | 60698          | FIRE DETECTION/ALARM SYST    | 12/27/2022   | 200.00             |
| 1148                                            | B & F Construction Code Services | 60938          | PLUMBING PLAN REVIEW:3225    | 02/07/2023   | 86.94              |

| Vendor                                             | Vendor Name                     | Invoice Number | Description                 | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|---------------------------------|----------------|-----------------------------|--------------|--------------------|
| Total 01-15-05240-00 ENGINEERING & ARCHITECTURAL:  |                                 |                |                             |              | 286.94             |
| 2223                                               | Enterprise FM Trust             | FBN4671066     | MNTNCE MNGMNT               | 02/04/2023   | 6.19               |
| 2223                                               | Enterprise FM Trust             | FBN4699207     | MNTNCE MNGMNT               | 03/03/2023   | 6.00               |
| Total 01-15-05380-00 R&M-VEHICLES:                 |                                 |                |                             |              | 12.19              |
| 152                                                | MUNICIPAL SYSTEMS LLC           | MS 2023-35     | CODE VIOLATIONS: FEB 2023   | 02/28/2023   | 500.00             |
| Total 01-15-05435-00 BILLING & COLLECTION SERVICE: |                                 |                |                             |              | 500.00             |
| 2208                                               | Marvin Cieszynski               | 3/1/23         | INSPECTIONS #116-119        | 03/01/2023   | 140.00             |
| 2208                                               | Marvin Cieszynski               | 3/10/23        | INSPECTIONS #121-129        | 03/10/2023   | 455.00             |
| Total 01-15-05445-00 CONTRACT LABOR:               |                                 |                |                             |              | 595.00             |
| 237                                                | VERIZON WIRELESS                | 9927595933     | IPAD CHRGS (BLDG)           | 03/14/2023   | 72.02              |
| Total 01-15-05500-00 ISP'S & DATA SERVICES:        |                                 |                |                             |              | 72.02              |
| 1641                                               | Martello Construction           | 5288           | BOARD UP REFUSED:3328 CHI   | 03/02/2023   | 95.00              |
| Total 01-15-05560-00 PURCHASED PROGRAM SERVICES:   |                                 |                |                             |              | 95.00              |
| 237                                                | VERIZON WIRELESS                | 9927595933     | PHONE CHRGS (BLDG)          | 03/14/2023   | 42.02              |
| Total 01-15-05580-00 TELEPHONES & PAGERS:          |                                 |                |                             |              | 42.02              |
| 1604                                               | Wex Bank                        | 87681734       | BUILDING & CODE - UNLEADED  | 02/28/2023   | 96.09              |
| Total 01-15-05650-00 FUEL:                         |                                 |                |                             |              | 96.09              |
| 237                                                | VERIZON WIRELESS                | 9927595933     | PHONE                       | 03/14/2023   | 629.46             |
| Total 01-15-06530-00 EQUIPMENT - DATA PROCESSING:  |                                 |                |                             |              | 629.46             |
| Total BUILDING & CODE ENFORCEMENT:                 |                                 |                |                             |              | 2,328.72           |
| <b>POLICE DEPARTMENT</b>                           |                                 |                |                             |              |                    |
| 1523                                               | Guaranteed Technical Srvs & Con | 2023-089       | COMPUTER SUPPORT            | 03/07/2023   | 220.00             |
| Total 01-20-05230-00 DATA PROCESSING:              |                                 |                |                             |              | 220.00             |
| 1509                                               | Proven Business Systems         | 1014672        | MNTNCE:1/23/22-2/22/23 (PD) | 02/27/2023   | 190.00             |
| Total 01-20-05350-00 R&M-OFFICE EQUIPMENT:         |                                 |                |                             |              | 190.00             |
| 2026                                               | Gas N Wash Sauk Trail           | 3523           | CAR WASH STMNT:FEBRUARY     | 03/09/2023   | 172.00             |
| 16                                                 | JAMES HERR & SONS REPAIR        | 120614         | CHNG OIL/FILTER;ROTATE TIRE | 02/21/2023   | 82.26              |
| Total 01-20-05380-00 R&M-VEHICLES:                 |                                 |                |                             |              | 254.26             |

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| 1553                                                 | Municipal Collections of America I  | 59017          | COLLECTIONS: FEBRUARY 202    | 02/28/2023   | 87.50              |
| 152                                                  | MUNICIPAL SYSTEMS LLC               | MS 2023-35     | MOVING VIOLATIONS: FEB 2023  | 02/28/2023   | 500.00             |
| Total 01-20-05435-00 BILLING & COLLECTION SERVICE:   |                                     |                |                              |              | 587.50             |
| 492                                                  | ALL-RIGHT SIGN                      | 18735          | INSTALL VEHICLE GRAPHICS     | 03/06/2023   | 1,015.00           |
| Total 01-20-05455-00 EQUIPMENT INSTALLATION SERVICE: |                                     |                |                              |              | 1,015.00           |
| 1559                                                 | Leaf                                | 14378306       | COPIER LEASE @ PD            | 02/18/2023   | 360.42             |
| Total 01-20-05460-00 EQUIPMENT RENTAL:               |                                     |                |                              |              | 360.42             |
| 1705                                                 | County of Will                      | February 2023- | DISPATCH SRVC: FEB 2023 (PD  | 03/07/2023   | 13,998.41          |
| 1705                                                 | County of Will                      | February 2023- | BUILDING REPAYMENT           | 03/07/2023   | 188.16             |
| Total 01-20-05495-00 INTERGOVT SERVICE CONTRACTS:    |                                     |                |                              |              | 14,186.57          |
| 2222                                                 | Datacom Software                    | 12/2/22        | UCC SITE LICENSE             | 12/02/2022   | 999.00             |
| 237                                                  | VERIZON WIRELESS                    | 9927595933     | IPAD CHRGS (PD)              | 03/14/2023   | 324.11             |
| Total 01-20-05500-00 ISP'S & DATA SERVICES:          |                                     |                |                              |              | 1,323.11           |
| 1475                                                 | Cintas Corporation #319             | 4148235144     | FLOOR MATS - PD              | 03/02/2023   | 69.68              |
| 1475                                                 | Cintas Corporation #319             | 4148934580     | FLOOR MATS - PD              | 03/09/2023   | 69.68              |
| 757                                                  | Molly Maid                          | 2-24-23        | JANITORIAL SRVC:2/24/23 (PD) | 02/24/2023   | 250.00             |
| Total 01-20-05510-00 JANITORIAL SERVICES:            |                                     |                |                              |              | 389.36             |
| 237                                                  | VERIZON WIRELESS                    | 9927595933     | PHONE CHRGS (PD)             | 03/14/2023   | 40.01              |
| Total 01-20-05580-00 TELEPHONES & PAGERS:            |                                     |                |                              |              | 40.01              |
| 1955                                                 | Lexipol LLC                         | INVLEX15588    | ANNUAL LAW ENFORCEMENT       | 03/07/2023   | 8,013.97           |
| 1849                                                 | Tri-River Police Training Region In | 5193           | TUITION:LAW AND ORDER CER    | 02/27/2023   | 750.00             |
| Total 01-20-05590-00 TRAINING SERVICES:              |                                     |                |                              |              | 8,763.97           |
| 225                                                  | WAREHOUSE DIRECT                    | 5449819-0      | HDMI ADAPTER                 | 03/07/2023   | 54.66              |
| Total 01-20-05625-00 COMPUTER SUPPLIES:              |                                     |                |                              |              | 54.66              |
| 225                                                  | WAREHOUSE DIRECT                    | 5435995-0      | PAPER                        | 02/15/2023   | 87.34              |
| 225                                                  | WAREHOUSE DIRECT                    | 5449819-0      | PAPER                        | 03/07/2023   | 87.34              |
| Total 01-20-05635-00 COPIER SUPPLIES:                |                                     |                |                              |              | 174.68             |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE MP10892 (M14) - UNLE  | 02/28/2023   | 112.70             |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE M 13 - UNLEADED       | 02/28/2023   | 176.89             |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE MP6095 (M 10) - UNLEA | 02/28/2023   | 217.45             |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE MP1220 (M22) - UNLEA  | 02/28/2023   | 38.13              |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE MP9502 (M 17) - UNLEA | 02/28/2023   | 422.77             |
| 1604                                                 | Wex Bank                            | 87681734       | POLICE MP3407 (M 25) - UNLEA | 02/28/2023   | 121.72             |

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| 1604                                              | Wex Bank                  | 87681734       | POLICE 515V123 (M 11) - UNLEA | 02/28/2023   | 358.97             |
| 1604                                              | Wex Bank                  | 87681734       | POLICE M18 - UNLEADED         | 02/28/2023   | 399.94             |
| 1604                                              | Wex Bank                  | 87681734       | POLICE 515V122 (M 19) - UNLE  | 02/28/2023   | 70.27              |
| 1604                                              | Wex Bank                  | 87681734       | POLICE MP3406 (M 16) - UNLEA  | 02/28/2023   | 629.41             |
| 1604                                              | Wex Bank                  | 87681734       | POLICE MP7274 (M 12) - UNLEA  | 02/28/2023   | 56.52              |
| Total 01-20-05650-00 FUEL:                        |                           |                |                               |              | 2,604.77           |
| 225                                               | WAREHOUSE DIRECT          | 5435995-0      | PENS                          | 02/15/2023   | 21.56              |
| 225                                               | WAREHOUSE DIRECT          | 5449819-0      | LABELS                        | 03/07/2023   | 17.01              |
| Total 01-20-05670-00 OFFICE SUPPLIES:             |                           |                |                               |              | 38.57              |
| 1034                                              | TRITECH FORENSICS         | 847375         | EVIDENCE COLLECTION KIT       | 02/28/2023   | 95.50              |
| Total 01-20-05675-00 POLICE SUPPLIES:             |                           |                |                               |              | 95.50              |
| 225                                               | WAREHOUSE DIRECT          | 5435995-0      | WIPES;WATER                   | 02/15/2023   | 65.67              |
| 225                                               | WAREHOUSE DIRECT          | 5443518-0      | BATTERIES                     | 02/27/2023   | 19.77              |
| 225                                               | WAREHOUSE DIRECT          | 5443578-0      | SALT/PEPPER;UTENSILS;PADS;    | 02/27/2023   | 101.08             |
| 225                                               | WAREHOUSE DIRECT          | 5443578-1      | KETCHUP/MUSTARD PACKETS       | 02/28/2023   | 53.57              |
| 225                                               | WAREHOUSE DIRECT          | 5449819-0      | COFFEE;SOAP                   | 03/07/2023   | 112.45             |
| 225                                               | WAREHOUSE DIRECT          | 5449827-0      | MOTRIN;TYLENOL                | 03/07/2023   | 44.73              |
| Total 01-20-05690-00 PROGRAM SUPPLIES:            |                           |                |                               |              | 397.27             |
| 1682                                              | Artistic Engraving        | 20600          | POLICE OFFICER STARS          | 03/02/2023   | 608.75             |
| 221                                               | EAGLE UNIFORM CO INC      | INV-13458      | UNIFORM SUPPLIES:BIANCO       | 03/07/2023   | 497.50             |
| Total 01-20-05765-00 UNIFORMS:                    |                           |                |                               |              | 1,106.25           |
| 473                                               | SO SUB ASSOC OF CHIEFS OF | 3/15/23        | REGISTRATION/LODGING:CHIE     | 03/15/2023   | 700.00             |
| Total 01-20-05810-00 CONF & MEETING REGISTRATION: |                           |                |                               |              | 700.00             |
| Total POLICE DEPARTMENT:                          |                           |                |                               |              | 32,501.90          |
| <b>FIRE DEPARTMENT</b>                            |                           |                |                               |              |                    |
| 1082                                              | Working Well              | 401825-00      | PHYSICAL/DRUG SCREEN/HEP      | 02/28/2023   | 216.00             |
| 1082                                              | Working Well              | 401825-00      | PHYSICAL/DRUG SCREEN/HEP      | 02/28/2023   | 216.00             |
| 1082                                              | Working Well              | 401825-00      | HBV-HEP B VACCINE:FORREST     | 02/28/2023   | 75.00              |
| Total 01-25-05280-00 MEDICAL:                     |                           |                |                               |              | 507.00             |
| 1001                                              | AIR ONE EQUIPMENT INC     | 190541         | METER CALIBRATIONS INCLUD     | 02/20/2023   | 113.00             |
| Total 01-25-05330-00 R&M-FIRE & EMS EQUIPMENT:    |                           |                |                               |              | 113.00             |
| 2223                                              | Enterprise FM Trust       | FBN4671066     | MNTNCE MNGMNT                 | 02/04/2023   | 18.57              |
| 2223                                              | Enterprise FM Trust       | FBN4699207     | MNTNCE MNGMNT                 | 03/03/2023   | 18.00              |
| Total 01-25-05380-00 R&M-VEHICLES:                |                           |                |                               |              | 36.57              |

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| 1522                                              | Fairmeadows Home Health Cente | 57644          | CYLINDER RENTAL                  | 02/14/2023   | 7.00               |
| 1522                                              | Fairmeadows Home Health Cente | 59260          | CYLINDER RENTALS                 | 02/21/2023   | 51.00              |
| 1522                                              | Fairmeadows Home Health Cente | 59526          | CYLINDER RENTAL                  | 02/22/2023   | 15.00              |
| 1559                                              | Leaf                          | 14378304       | COPIER LEASE @ FD                | 02/18/2023   | 214.70             |
| Total 01-25-05460-00 EQUIPMENT RENTAL:            |                               |                |                                  |              | 287.70             |
| 1276                                              | Illinois State Police         | 1/10/23        | FINGERPRINT FEES:MOULOPO         | 01/10/2023   | 28.25              |
| 1276                                              | Illinois State Police         | 1/10/23        | FINGERPRINT FEES:DALY            | 01/10/2023   | 28.25              |
| 1276                                              | Illinois State Police         | 1/10/23        | FINGERPRINT FEES:RIVERA          | 01/10/2023   | 28.25              |
| 1276                                              | Illinois State Police         | 1/10/23        | FINGERPRINT FEES:DORONZO         | 01/10/2023   | 28.25              |
| 1276                                              | Illinois State Police         | 1/10/23        | FINGERPRINT FEES:SCHROED         | 01/10/2023   | 28.25              |
| 244                                               | WILCO FIRE CHIEFS ASSOC       | 2023-001       | MABAS DIV 27 2023 DUES           | 03/01/2023   | 4,500.00           |
| Total 01-25-05490-00 INTERGOVERNMENT FEES & DUES: |                               |                |                                  |              | 4,641.25           |
| 1705                                              | County of Will                | February 2023- | DISPATCH SRVC: FEB 2023 (FD)     | 03/07/2023   | 2,912.36           |
| 1705                                              | County of Will                | February 2023- | BUILDING REPAYMENT               | 03/07/2023   | 188.16             |
| 989                                               | WILL COUNTY 9-1-1             | 230306-01      | NET MOTION LICENSE               | 03/06/2023   | 297.00             |
| Total 01-25-05495-00 INTERGOVT SERVICE CONTRACTS: |                               |                |                                  |              | 3,397.52           |
| 237                                               | VERIZON WIRELESS              | 9927595933     | JET PACKS (FD)                   | 03/14/2023   | 324.09             |
| Total 01-25-05500-00 ISP'S & DATA SERVICES:       |                               |                |                                  |              | 324.09             |
| 1914                                              | Fireground Supply Inc         | 21306          | SEW ON PATCHES                   | 02/23/2023   | 20.00              |
| Total 01-25-05515-00 LAUNDRY/UNIFORM SERVICES:    |                               |                |                                  |              | 20.00              |
| 237                                               | VERIZON WIRELESS              | 9927595933     | PHONE CHRGS (FD)                 | 03/14/2023   | 182.43             |
| Total 01-25-05580-00 TELEPHONES & PAGERS:         |                               |                |                                  |              | 182.43             |
| 423                                               | CHAD VLIETSTRA                | 3/7/23         | REIMBURSE:WALL HOLDER FO         | 03/07/2023   | 62.68              |
| 423                                               | CHAD VLIETSTRA                | 3/7/23         | REIMBURSE:ZOLL EMS PAPER         | 03/07/2023   | 84.89              |
| 194                                               | EMERGENCY MEDICAL PRODU       | 2531317        | TEST STRIPS                      | 02/27/2023   | 78.45              |
| Total 01-25-05640-00 EMS SUPPLIES:                |                               |                |                                  |              | 226.02             |
| 1604                                              | Wex Bank                      | 87681734       | FIRE F AM67 (8-923-01) (F 768) - | 02/28/2023   | 372.07             |
| 1604                                              | Wex Bank                      | 87681734       | FIRE FD27-67 (FD CHIEF) - UNL    | 02/28/2023   | 122.97             |
| 1604                                              | Wex Bank                      | 87681734       | FIRE F AM68 (8-923-03) - DIESE   | 02/28/2023   | 65.24              |
| 1604                                              | Wex Bank                      | 87681734       | FIRE F EN68 (1973 AMERICAN L     | 02/28/2023   | 247.12             |
| 1604                                              | Wex Bank                      | 87681734       | FIRE F EN67 (2003 SPARTAN) -     | 02/28/2023   | 70.00              |
| 1604                                              | Wex Bank                      | 87681734       | FIRE F CH68 (DEPUTY CHIEF) -     | 02/28/2023   | 52.70              |
| 1604                                              | Wex Bank                      | 87681734       | FIRE UT67 (2008 FORD PU) - U     | 02/28/2023   | 159.58             |
| Total 01-25-05650-00 FUEL:                        |                               |                |                                  |              | 1,089.68           |
| 2078                                              | Colby Lemm                    | 3/8/23         | REIMBURSE:ASPRIN FOR AMB         | 03/08/2023   | 12.23              |
| 2155                                              | First Place Rental            | 355894-2       | PROPANE                          | 02/01/2023   | 17.32              |
| 2127                                              | Kailee Goldfein               | 3/7/23         | REIMBURSE:LAUNDRY DETER          | 03/07/2023   | 12.09              |

| Vendor                                             | Vendor Name                    | Invoice Number | Description                | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|--------------------------------|----------------|----------------------------|--------------|--------------------|
| 225                                                | WAREHOUSE DIRECT               | 5368206-0      | LINERS                     | 11/08/2022   | 63.42              |
| 225                                                | WAREHOUSE DIRECT               | 5368207-0      | FOIL, ZIPLOC BAGS          | 11/08/2022   | 141.71             |
| 225                                                | WAREHOUSE DIRECT               | 5369204-0      | LINERS                     | 11/08/2022   | 63.88              |
| 225                                                | WAREHOUSE DIRECT               | 5401086-0      | TOWELS                     | 12/23/2022   | 89.74              |
| 225                                                | WAREHOUSE DIRECT               | 5401313-0      | TIME CARDS                 | 12/28/2022   | 64.28              |
| Total 01-25-05690-00 PROGRAM SUPPLIES:             |                                |                |                            |              | 464.67             |
| 423                                                | CHAD VLIETSTRA                 | 3/7/23         | REIMBURSE:SPARK PLUGS      | 03/07/2023   | 22.16              |
| Total 01-25-05710-00 SERVICE & REPAIR PARTS:       |                                |                |                            |              | 22.16              |
| 423                                                | CHAD VLIETSTRA                 | 3/7/23         | REIMBURSE:MOUNTING HARD    | 03/07/2023   | 24.64              |
| Total 01-25-05715-00 SMALL TOOLS:                  |                                |                |                            |              | 24.64              |
| 271                                                | DACAV GRAPHICS                 | 2176           | JACKET                     | 02/07/2023   | 188.00             |
| 1914                                               | Fireground Supply Inc          | 21304          | UNIFORM SUPPLIES           | 02/23/2023   | 229.92             |
| 1914                                               | Fireground Supply Inc          | 21305          | UNIFORM SUPPLIES           | 02/23/2023   | 92.56              |
| 1914                                               | Fireground Supply Inc          | 21307          | UNIFORM SUPPLIES           | 02/23/2023   | 55.00              |
| 1914                                               | Fireground Supply Inc          | 21378          | UNIFORM SUPPLIES           | 03/02/2023   | 87.89              |
| 869                                                | Witmer Public Safety Group INC | INV208227      | BOOTS (MCCOOL)             | 02/23/2023   | 226.96             |
| Total 01-25-05765-00 UNIFORMS:                     |                                |                |                            |              | 880.33             |
| 147                                                | MENARDS                        | 80565          | DRYER                      | 02/22/2023   | 629.00             |
| Total 01-25-06599-00 EQUIPMENT - OTHER:            |                                |                |                            |              | 629.00             |
| Total FIRE DEPARTMENT:                             |                                |                |                            |              | 12,846.06          |
| <b>PUBLIC WORKS</b>                                |                                |                |                            |              |                    |
| 2223                                               | Enterprise FM Trust            | FBN4671066     | MNTNCE MNGMNT              | 02/04/2023   | 23.16              |
| 2223                                               | Enterprise FM Trust            | FBN4699207     | MNTNCE MNGMNT              | 03/03/2023   | 24.00              |
| Total 01-30-05380-00 R&M-VEHICLES:                 |                                |                |                            |              | 47.16              |
| 151                                                | STAR DISPOSAL                  | 8201178        | GARBAGE                    | 02/22/2023   | 160.00             |
| Total 01-30-05480-00 GARBAGE & RECYCLING SERVICES: |                                |                |                            |              | 160.00             |
| 237                                                | VERIZON WIRELESS               | 9927595933     | IPAD CHRGS (DPW)           | 03/14/2023   | 36.01              |
| Total 01-30-05500-00 ISP'S & DATA SERVICES:        |                                |                |                            |              | 36.01              |
| 237                                                | VERIZON WIRELESS               | 9927595933     | PHONE CHRGS (DPW)          | 03/14/2023   | 42.02              |
| Total 01-30-05580-00 TELEPHONES & PAGERS:          |                                |                |                            |              | 42.02              |
| 1604                                               | Wex Bank                       | 87681734       | PUBLIC WORKS 939T095 (PW 0 | 02/28/2023   | 336.05             |
| 1604                                               | Wex Bank                       | 87681734       | PUBLIC WORKS M173879 (PW 0 | 02/28/2023   | 251.10             |
| 1604                                               | Wex Bank                       | 87681734       | PUBLIC WORKS M193347 (PW 0 | 02/28/2023   | 68.01              |
| 1604                                               | Wex Bank                       | 87681734       | PUBLIC WORKS GAS FUEL CAN  | 02/28/2023   | 28.94              |

| Vendor                                       | Vendor Name               | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|----------------------------------------------|---------------------------|----------------|------------------------------|--------------|--------------------|
| 1604                                         | Wex Bank                  | 87681734       | PUBLIC WORKS M203208 (PW 1   | 02/28/2023   | 232.05             |
| 1604                                         | Wex Bank                  | 87681734       | PUBLIC WORKS M212276 (PW 0   | 02/28/2023   | 198.44             |
| 1604                                         | Wex Bank                  | 87681734       | PUBLIC WORKS 102 - BEDNAR    | 02/28/2023   | 185.14             |
| 1604                                         | Wex Bank                  | 87681734       | PUBLIC WORKS 101 - JOYCE III | 02/28/2023   | 157.53             |
| Total 01-30-05650-00 FUEL:                   |                           |                |                              |              | 1,457.26           |
| 147                                          | MENARDS                   | 79372          | TOTE;PHONE SPLICE;CLEANE     | 01/31/2023   | 51.70              |
| 147                                          | MENARDS                   | 79834          | WATER CUPS;CARTRIDGE;PRO     | 02/08/2023   | 66.45              |
| 147                                          | MENARDS                   | 80566          | PAPER PLATES;SOAP;DETERG     | 02/22/2023   | 67.35              |
| Total 01-30-05690-00 PROGRAM SUPPLIES:       |                           |                |                              |              | 185.50             |
| 288                                          | LINDCO EQUIPMENT SALES IN | 230183P        | WESTERN STANDS               | 02/03/2023   | 205.36             |
| 147                                          | MENARDS                   | 79372          | SUCTION HOSE ASSEMBLY        | 01/31/2023   | 39.99              |
| Total 01-30-05710-00 SERVICE & REPAIR PARTS: |                           |                |                              |              | 245.35             |
| 147                                          | MENARDS                   | 79834          | LIGHTING TORCH;PAIL          | 02/08/2023   | 23.37              |
| Total 01-30-05715-00 SMALL TOOLS:            |                           |                |                              |              | 23.37              |
| 9                                            | CRETE LUMBER & SUPPLY     | B166120        | CONCRETE MIX;LEVEL           | 02/21/2023   | 52.03              |
| Total 01-30-05730-00 STREET MTLs-AGGREGATE:  |                           |                |                              |              | 52.03              |
| 299                                          | COMED                     | 3/2/23         | ACCT#2173057051              | 03/02/2023   | 567.27             |
| 150                                          | COMMONWEALTH EDISON       | 3/6/23         | ACCT#2173057042              | 03/06/2023   | 3,703.36           |
| 150                                          | COMMONWEALTH EDISON       | 3/7/23         | ACCT#0354048123              | 03/07/2023   | 65.25              |
| Total 01-30-05775-00 UTILITIES-PUBLIC WAY:   |                           |                |                              |              | 4,335.88           |
| Total PUBLIC WORKS:                          |                           |                |                              |              | 6,584.58           |
| <b>COURTESY CAR PROGRAM</b>                  |                           |                |                              |              |                    |
| 252                                          | PACE Suburban Bus         | 617192         | PACE RENTAL: MARCH 2023      | 02/25/2023   | 100.00             |
| Total 01-53-05460-00 EQUIPMENT RENTAL:       |                           |                |                              |              | 100.00             |
| 237                                          | VERIZON WIRELESS          | 9927595933     | PHONE CHRGS (COURTESY CA     | 03/14/2023   | 37.25              |
| Total 01-53-05580-00 TELEPHONES & PAGERS:    |                           |                |                              |              | 37.25              |
| 1604                                         | Wex Bank                  | 87681734       | COURTESY CAR #2 - UNLEADE    | 02/28/2023   | 144.99             |
| Total 01-53-05650-00 FUEL:                   |                           |                |                              |              | 144.99             |
| Total COURTESY CAR PROGRAM:                  |                           |                |                              |              | 282.24             |
| <b>SENIOR CENTER MAINTENANCE</b>             |                           |                |                              |              |                    |
| 83                                           | ALPHA PEST CONTROL INC    | 3/5/23         | INSECT/RODENT CNTRL: MAR     | 03/05/2023   | 35.00              |



| Vendor                                              | Vendor Name                 | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|-----------------------------------------------------|-----------------------------|----------------|------------------------------|--------------|--------------------|
| Total 01-56-05565-00 RODENT/MOSQUITO ABATEMENT:     |                             |                |                              |              | 35.00              |
| 23                                                  | NICOR NORTHERN IL GAS       | 3/6/2023       | ACCT#81-17-35-1000 9         | 03/06/2023   | 262.94             |
| Total 01-56-05770-00 UTILITIES-VILLAGE BLDGS:       |                             |                |                              |              | 262.94             |
| Total SENIOR CENTER MAINTENANCE:                    |                             |                |                              |              | 297.94             |
| Total GENERAL FUND:                                 |                             |                |                              |              | 123,679.78         |
| <b>MOTOR FUEL TAX FUND</b>                          |                             |                |                              |              |                    |
| <b>NONDEPARTMENTAL</b>                              |                             |                |                              |              |                    |
| 179                                                 | MEADE ELECTRIC COMPANY I    | 703549         | STREET LIGHT MNTNCE          | 02/28/2023   | 40.00              |
| 179                                                 | MEADE ELECTRIC COMPANY I    | 703550         | STREET LIGHT MNTNCE          | 02/28/2023   | 307.50             |
| Total 11-00-05375-00 R&M-STREET LIGHTS & SIGNALS:   |                             |                |                              |              | 347.50             |
| Total NONDEPARTMENTAL:                              |                             |                |                              |              | 347.50             |
| Total MOTOR FUEL TAX FUND:                          |                             |                |                              |              | 347.50             |
| <b>DEBT SERVICE FUND</b>                            |                             |                |                              |              |                    |
| <b>NONDEPARTMENTAL</b>                              |                             |                |                              |              |                    |
| 1382                                                | Amalgamated Bank of Chicago | 3/1/23         | ANNUAL ADMIN FEE:3/1/23-2/28 | 03/01/2023   | 475.00             |
| Total 31-00-07110-00 PAYING AGENT FEES:             |                             |                |                              |              | 475.00             |
| Total NONDEPARTMENTAL:                              |                             |                |                              |              | 475.00             |
| Total DEBT SERVICE FUND:                            |                             |                |                              |              | 475.00             |
| <b>WATER FUND</b>                                   |                             |                |                              |              |                    |
| 2220                                                | AJ Inter Estate LLC         | 3/2/23         | REFUND WATER DEPOSIT:3241    | 03/02/2023   | 132.57             |
| 1250                                                | Armando Aguilar             | 3/3/23         | REFUND WATER DEPOSIT:212     | 03/03/2023   | 45.30              |
| Total 61-00-02610-00 CUSTOMER DEPOSITS PAYABLE:     |                             |                |                              |              | 177.87             |
| Total :                                             |                             |                |                              |              | 177.87             |
| <b>COST OF SALES</b>                                |                             |                |                              |              |                    |
| 2018                                                | Concentric Integration LLC  | 243570         | 2021-2022 CONCENTRIC T&M S   | 02/20/2023   | 277.50             |
| Total 61-62-05240-00 ENGINEERING & ARCHITECTURAL:   |                             |                |                              |              | 277.50             |
| 1674                                                | Access One INC              | 5678900        | SRVC RENDERED: SCADA         | 03/01/2023   | 335.00             |
| Total 61-62-05320-00 R&M-Data processing equipment: |                             |                |                              |              | 335.00             |
| 2223                                                | Enterprise FM Trust         | FBN4671066     | MNTNCE MNGMNT                | 02/04/2023   | 17.37              |
| 2223                                                | Enterprise FM Trust         | FBN4699207     | MNTNCE MNGMNT                | 03/03/2023   | 18.00              |

| Vendor                                               | Vendor Name              | Invoice Number | Description                | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|--------------------------|----------------|----------------------------|--------------|--------------------|
| Total 61-62-05380-00 R&M-VEHICLES:                   |                          |                |                            |              | 35.37              |
| 237                                                  | VERIZON WIRELESS         | 9927595933     | IPAD CHRGS (WATER)         | 03/14/2023   | 61.17              |
| Total 61-62-05500-00 ISPs & data services:           |                          |                |                            |              | 61.17              |
| 141                                                  | M & J UNDERGROUND        | M23-0009       | LABORER & PLUMBER:65 E SA  | 03/07/2023   | 761.00             |
| 209                                                  | ME SIMPSON COMPANY INC   | 40096          | LEAK LOCATE:171 INTEROCEA  | 02/28/2023   | 545.00             |
| Total 61-62-05560-00 PURCHASED PROGRAM SERVICES:     |                          |                |                            |              | 1,306.00           |
| 1604                                                 | Wex Bank                 | 87681734       | PUBLIC WORKS M208923 (PW   | 02/28/2023   | 109.72             |
| 1604                                                 | Wex Bank                 | 87681734       | PUBLIC WORKS M099395 (PW 0 | 02/28/2023   | 11.32              |
| 1604                                                 | Wex Bank                 | 87681734       | PUBLIC WORKS BACK HOE (P   | 02/28/2023   | 230.90             |
| Total 61-62-05650-00 FUEL:                           |                          |                |                            |              | 351.94             |
| 1713                                                 | FedEx                    | 8-047-68165    | ILLINOIS EPA               | 02/22/2023   | 35.88              |
| 1713                                                 | FedEx                    | 8-054-82852    | ILLINOIS EPA               | 03/01/2023   | 35.29              |
| Total 61-62-05680-00 POSTAGE:                        |                          |                |                            |              | 71.17              |
| 118                                                  | LAKE COUNTY CARTAGE INC  | 25986          | 1" STONE;CA GRADE 8        | 02/17/2023   | 2,052.52           |
| Total 61-62-05730-00 STREET MTLs-AGGREGATE:          |                          |                |                            |              | 2,052.52           |
| 23                                                   | NICOR NORTHERN IL GAS    | 3/7/2023       | ACCT#23-76-35-1000 7       | 03/07/2023   | 50.15              |
| Total 61-62-05770-00 UTILITIES-VILLAGE BLDGS:        |                          |                |                            |              | 50.15              |
| 372                                                  | CITY OF CHICAGO HEIGHTS  | January 2023 0 | WATER SUPPLY: JANUARY 202  | 02/21/2023   | 25,357.20          |
| 372                                                  | CITY OF CHICAGO HEIGHTS  | January 2023 0 | WATER SUPPLY: JANUARY 202  | 02/21/2023   | 25,140.70          |
| Total 61-62-05780-00 WATER PURCHASED FOR RESALE:     |                          |                |                            |              | 50,497.90          |
| 213                                                  | UNDERGROUND PIPE & VALVE | 59136-02       | TAPPED CLAMP               | 02/23/2023   | 370.00             |
| 213                                                  | UNDERGROUND PIPE & VALVE | 59259-1        | TAPPED REPR CLAMP          | 02/23/2023   | 325.00             |
| Total 61-62-05790-00 WATER & SEWER SYST REPAIR PART: |                          |                |                            |              | 695.00             |
| Total COST OF SALES:                                 |                          |                |                            |              | 55,733.72          |
| Total WATER FUND:                                    |                          |                |                            |              | 55,911.59          |

**SEWER FUND  
COST OF SALES**

|     |                   |          |                             |            |          |
|-----|-------------------|----------|-----------------------------|------------|----------|
| 141 | M & J UNDERGROUND | M23-0010 | JET SANITARY SEWER:3000 JA  | 03/07/2023 | 1,350.00 |
| 141 | M & J UNDERGROUND | M23-0011 | JET/CCTV INSPECTING: JACKS  | 03/07/2023 | 3,097.50 |
| 141 | M & J UNDERGROUND | M23-0012 | DUG UP FAILING 8" SEWER:300 | 03/07/2023 | 6,385.00 |
| 141 | M & J UNDERGROUND | M23-0013 | CCTV SANITARY/STORM SEWE    | 03/07/2023 | 3,352.50 |
| 141 | M & J UNDERGROUND | M23-0014 | REPR SEWER:2729 MILLER      | 03/07/2023 | 2,802.50 |
| 141 | M & J UNDERGROUND | M23-0015 | REPR SANITARY SEWER:2729    | 03/07/2023 | 8,342.50 |

| Vendor                                           | Vendor Name | Invoice Number | Description | Invoice Date | Net<br>Invoice Amount |
|--------------------------------------------------|-------------|----------------|-------------|--------------|-----------------------|
| Total 62-62-05560-00 PURCHASED PROGRAM SERVICES: |             |                |             |              | 25,330.00             |
| Total COST OF SALES:                             |             |                |             |              | 25,330.00             |
| Total SEWER FUND:                                |             |                |             |              | 25,330.00             |
| Grand Totals:                                    |             |                |             |              | 205,743.87            |

Dated: \_\_\_\_\_

Village President

Terry L. Matthews \_\_\_\_\_

Board of Trustees

Tracy L. Bosco \_\_\_\_\_

Rose Ann Diederich \_\_\_\_\_

Terry Fiorenzo \_\_\_\_\_

Araceli H. Marrufo \_\_\_\_\_

John M. Ross \_\_\_\_\_

Eric R. Stanton \_\_\_\_\_

Village Clerk

Catherine Linan \_\_\_\_\_