

| Vendor                                               | Vendor Name             | Invoice Number | Description                 | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|-------------------------|----------------|-----------------------------|--------------|--------------------|
| <b>GENERAL FUND</b>                                  |                         |                |                             |              |                    |
| <b>NONDEPARTMENTAL</b>                               |                         |                |                             |              |                    |
| 1870                                                 | Bestco HARTFORD         | 04012022       | RETIREE BENEFITS:APRIL 2022 | 03/31/2022   | 4,114.64           |
| Total 01-00-05150-00 INSURANCE-GROUP MEDICAL:        |                         |                |                             |              | 4,114.64           |
| Total NONDEPARTMENTAL:                               |                         |                |                             |              | 4,114.64           |
| <b>MAYOR &amp; VILLAGE BOARD</b>                     |                         |                |                             |              |                    |
| 237                                                  | VERIZON WIRELESS        | 9901725770     | IPAD CHRGS (ADMIN)          | 03/12/2022   | 252.07             |
| Total 01-01-05500-00 ISP'S & DATA SERVICES:          |                         |                |                             |              | 252.07             |
| 237                                                  | VERIZON WIRELESS        | 9901725770     | PHONE CHRGS (ADMIN)         | 03/12/2022   | 52.12              |
| Total 01-01-05580-00 TELEPHONES & PAGERS:            |                         |                |                             |              | 52.12              |
| Total MAYOR & VILLAGE BOARD:                         |                         |                |                             |              | 304.19             |
| <b>FIRE &amp; POLICE COMMISSION</b>                  |                         |                |                             |              |                    |
| 2030                                                 | Blue Line               | 42998          | POLICE OFFICER RECRUITME    | 03/23/2022   | 298.00             |
| Total 01-03-05410-00 Advertising & legal publishing: |                         |                |                             |              | 298.00             |
| Total FIRE & POLICE COMMISSION:                      |                         |                |                             |              | 298.00             |
| <b>HEALTH OFFICER</b>                                |                         |                |                             |              |                    |
| 89                                                   | CLARKE ENVIRONMENTAL MO | 1023155        | MOSQUITO ABATEMENT:APRIL    | 02/23/2022   | 5,986.00           |
| Total 01-04-05565-00 RODENT/MOSQUITO ABATEMENT:      |                         |                |                             |              | 5,986.00           |
| Total HEALTH OFFICER:                                |                         |                |                             |              | 5,986.00           |
| <b>ZONING BOARD OF APPEALS</b>                       |                         |                |                             |              |                    |
| 1332                                                 | Melvin Davis            | 3/16/22        | ZONING MTG:3/16/22          | 03/16/2022   | 35.00              |
| 1449                                                 | Tim Mohan               | 3/16/22        | ZONING MTG:3/16/22          | 03/16/2022   | 35.00              |
| 1335                                                 | Timothy Seese           | 3/16/22        | ZONING MTG:3/16/22          | 03/16/2022   | 35.00              |
| 2065                                                 | Trino Espinoza          | 3/16/22        | ZONING MTG:3/16/22          | 03/16/2022   | 35.00              |
| 1337                                                 | Vic Sweetwood           | 3/16/22        | ZONING MEETING:3/16/22      | 03/16/2022   | 35.00              |
| Total 01-07-05015-00 STIPEND-BOARDS & COMMISSIONS:   |                         |                |                             |              | 175.00             |
| 1673                                                 | Montana & Welch LLC     | 14442          | PROF SRVC:ZONING            | 03/16/2022   | 1,202.50           |
| Total 01-07-05270-00 LEGAL-REVIEW:                   |                         |                |                             |              | 1,202.50           |
| Total ZONING BOARD OF APPEALS:                       |                         |                |                             |              | 1,377.50           |
| <b>GENL &amp; FINANCIAL ADMIN</b>                    |                         |                |                             |              |                    |
| 255                                                  | HINCKLEY SPRINGS        | 633590903232   | HOT/COLD COOLER W/CUP DIS   | 03/23/2022   | 12.19              |
| 1559                                                 | Leaf                    | 13027510       | COPIER LEASE @ VH           | 03/21/2022   | 690.00             |

| Vendor                                            | Vendor Name         | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|---------------------------------------------------|---------------------|----------------|------------------------------|--------------|--------------------|
| Total 01-10-05460-00 EQUIPMENT RENTAL:            |                     |                |                              |              | 702.19             |
| 234                                               | COMCAST             | 3/14/22        | INTERNET CHRGS:3/21/22-4/20/ | 03/14/2022   | 298.41             |
| 61                                                | MUNICODE            | 370700         | WEB HOSTING FEE:3/1/22-2/28/ | 03/14/2022   | 900.00             |
| 237                                               | VERIZON WIRELESS    | 9901725770     | IPAD CHRGS (VH)              | 03/12/2022   | 72.02              |
| Total 01-10-05500-00 ISP'S & DATA SERVICES:       |                     |                |                              |              | 1,270.43           |
| 1331                                              | Comcast             | 142546596      | PHONE/VOICE CHRGS (VH)       | 03/15/2022   | 737.18             |
| 237                                               | VERIZON WIRELESS    | 9901725770     | PHONE CHRGS (VH)             | 03/12/2022   | 172.09             |
| Total 01-10-05580-00 TELEPHONES & PAGERS:         |                     |                |                              |              | 909.27             |
| 305                                               | MARXINKBIZ          | 8928           | INK CARTS                    | 03/17/2022   | 351.15             |
| Total 01-10-05625-00 COMPUTER SUPPLIES:           |                     |                |                              |              | 351.15             |
| 1713                                              | FedEx               | 7-692-86165    | POSTAGE:ILLINOIS HOUSING D   | 03/16/2022   | 24.66              |
| 177                                               | POSTMASTER          | 3/20/22        | FIRST CLASS PRESORT          | 03/20/2022   | 265.00             |
| Total 01-10-05680-00 POSTAGE:                     |                     |                |                              |              | 289.66             |
| 255                                               | HINCKLEY SPRINGS    | 633590903232   | BOTTLED WATER                | 03/23/2022   | 20.94              |
| Total 01-10-05690-00 PROGRAM SUPPLIES:            |                     |                |                              |              | 20.94              |
| Total GENL & FINANCIAL ADMIN:                     |                     |                |                              |              | 3,543.64           |
| <b>LEGAL SERVICES</b>                             |                     |                |                              |              |                    |
| 1673                                              | Montana & Welch LLC | 14438          | PROF SRVC:PROSECUTIONS       | 03/16/2022   | 740.00             |
| Total 01-11-05260-00 LEGAL-PROSECUTION:           |                     |                |                              |              | 740.00             |
| 1673                                              | Montana & Welch LLC | 14435          | PROF SRVC:LITIGATION         | 03/16/2022   | 277.50             |
| 1673                                              | Montana & Welch LLC | 14437          | PROF SRVC:PROPERTY LITIGA    | 03/16/2022   | 555.00             |
| Total 01-11-05265-00 LEGAL-LITIGATION:            |                     |                |                              |              | 832.50             |
| 1673                                              | Montana & Welch LLC | 14433          | PROF SRVC:GENERAL MATTER     | 03/16/2022   | 3,561.25           |
| 1673                                              | Montana & Welch LLC | 14434          | PROF SRVC:LABOR MATTERS      | 03/16/2022   | 971.25             |
| 1673                                              | Montana & Welch LLC | 14436          | PROF SRVC:NO CASH BID        | 03/16/2022   | 2,913.75           |
| Total 01-11-05270-00 LEGAL-REVIEW:                |                     |                |                              |              | 7,446.25           |
| 1673                                              | Montana & Welch LLC | 14435          | PROF SRVC:LITIGATION MISC    | 03/16/2022   | 7.53               |
| 1673                                              | Montana & Welch LLC | 14436          | PROF SRVC:NO CASH BID MIS    | 03/16/2022   | 1,107.35           |
| 1673                                              | Montana & Welch LLC | 14437          | PROF SRVC:PROPERTY LITIGA    | 03/16/2022   | 11.60              |
| Total 01-11-05299-00 OTHER PROFESSIONAL SERVICES: |                     |                |                              |              | 1,126.48           |
| Total LEGAL SERVICES:                             |                     |                |                              |              | 10,145.23          |

| Vendor                                             | Vendor Name             | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|----------------------------------------------------|-------------------------|----------------|------------------------------|--------------|--------------------|
| <b>BUILDING MAINTENANCE</b>                        |                         |                |                              |              |                    |
| 1529                                               | Laforce                 | 1186788        | SRVC CALL;BOOKING ROOM D     | 03/17/2022   | 401.00             |
| Total 01-12-05305-00 R&M-BUILDINGS & GROUNDS:      |                         |                |                              |              | 401.00             |
| 1381                                               | Phoenix Fire Systems    | 54459          | MNTNCE:FIRE EXTINGUISHER     | 03/10/2022   | 684.60             |
| Total 01-12-05330-00 R&M-FIRE & EMS EQUIPMENT:     |                         |                |                              |              | 684.60             |
| 1475                                               | Cintas Corporation #319 | 4113773086     | FLOOR MATS - VH              | 03/17/2022   | 63.97              |
| 1475                                               | Cintas Corporation #319 | 4114493896     | FLOOR MATS - VH              | 03/24/2022   | 63.97              |
| 757                                                | Molly Maid              | 623            | JANITORIAL SRVC:3/18/22 (VH) | 03/18/2022   | 175.00             |
| 757                                                | Molly Maid              | 624            | JANITORIAL SRVC:3/25/22 (VH) | 03/25/2022   | 175.00             |
| Total 01-12-05510-00 JANITORIAL SERVICES:          |                         |                |                              |              | 477.94             |
| 492                                                | ALL-RIGHT SIGN          | 17433          | VINYL DECALS FOR VH          | 03/24/2022   | 280.00             |
| Total 01-12-05560-00 PURCHASED PROGRAM SERVICES:   |                         |                |                              |              | 280.00             |
| 1475                                               | Cintas Corporation #319 | 4113773063     | SANITARY SUPPLIES            | 03/17/2022   | 30.00              |
| 1475                                               | Cintas Corporation #319 | 4114493915     | SANITARY SUPPLIES            | 03/24/2022   | 30.00              |
| Total 01-12-05620-00 CLEANING & MAINT SUPPLIES:    |                         |                |                              |              | 60.00              |
| 147                                                | MENARDS                 | 61641          | FLAPPER                      | 03/15/2022   | 11.47              |
| Total 01-12-05710-00 SERVICE & REPAIR PARTS:       |                         |                |                              |              | 11.47              |
| Total BUILDING MAINTENANCE:                        |                         |                |                              |              | 1,915.01           |
| <b>BUILDING &amp; CODE ENFORCEMENT</b>             |                         |                |                              |              |                    |
| 237                                                | VERIZON WIRELESS        | 9901725770     | IPAD CHRGS (BLDG)            | 03/12/2022   | 36.01              |
| Total 01-15-05500-00 ISP'S & DATA SERVICES:        |                         |                |                              |              | 36.01              |
| 237                                                | VERIZON WIRELESS        | 9901725770     | PHONE CHRGS (BLDG)           | 03/12/2022   | 42.12              |
| Total 01-15-05580-00 TELEPHONES & PAGERS:          |                         |                |                              |              | 42.12              |
| Total BUILDING & CODE ENFORCEMENT:                 |                         |                |                              |              | 78.13              |
| <b>POLICE DEPARTMENT</b>                           |                         |                |                              |              |                    |
| 34                                                 | VILLAGE OF STEGER       | 1421           | RADIO MNTNCE:MARCH 2022      | 03/10/2022   | 544.00             |
| Total 01-20-05310-00 R&M-COMMUNICATIONS EQUIPMENT: |                         |                |                              |              | 544.00             |
| 1276                                               | Illinois State Police   | 1/21/21        | LIQUOR LICENSE: SCOTT DON    | 03/29/2022   | 28.25              |
| 1276                                               | Illinois State Police   | 5/6/2021       | LIQUOR LICENSE: MANOHARSI    | 03/29/2022   | 28.25              |
| 1276                                               | Illinois State Police   | 9/1/21         | LIQUOR LICENSE: ANTHONY M    | 03/29/2022   | 28.25              |
| Total 01-20-05490-00 INTERGOVERNMENT FEES & DUES:  |                         |                |                              |              | 84.75              |

| Vendor                                            | Vendor Name                   | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|---------------------------------------------------|-------------------------------|----------------|------------------------------|--------------|--------------------|
| 234                                               | COMCAST                       | 3/18/22        | INTERNET CHRGS:3/22/22-4/21/ | 03/18/2022   | 224.85             |
| 237                                               | VERIZON WIRELESS              | 9901725770     | IPAD CHRGS (PD)              | 03/12/2022   | 36.01              |
| Total 01-20-05500-00 ISP'S & DATA SERVICES:       |                               |                |                              |              | 260.86             |
| 1475                                              | Cintas Corporation #319       | 4113773096     | FLOOR MATS - PD              | 03/17/2022   | 51.22              |
| 1475                                              | Cintas Corporation #319       | 4114493933     | FLOOR MATS - PD              | 03/24/2022   | 51.22              |
| 757                                               | Molly Maid                    | 3-25-22        | JANITORIAL SRVC:3/25/22 (PD) | 03/25/2022   | 250.00             |
| Total 01-20-05510-00 JANITORIAL SERVICES:         |                               |                |                              |              | 352.44             |
| 1331                                              | Comcast                       | 142546596      | PHONE/VOICE CHRGS (PD)       | 03/15/2022   | 553.73             |
| 237                                               | VERIZON WIRELESS              | 9901725770     | PHONE CHRGS (PD)             | 03/12/2022   | 328.09             |
| Total 01-20-05580-00 TELEPHONES & PAGERS:         |                               |                |                              |              | 881.82             |
| 225                                               | WAREHOUSE DIRECT              | 5195098-0      | PAPER                        | 03/18/2022   | 72.05              |
| Total 01-20-05635-00 COPIER SUPPLIES:             |                               |                |                              |              | 72.05              |
| 225                                               | WAREHOUSE DIRECT              | 5195098-0      | CORRECTION TAPE;HILIGHTER    | 03/18/2022   | 61.32              |
| Total 01-20-05670-00 OFFICE SUPPLIES:             |                               |                |                              |              | 61.32              |
| 225                                               | WAREHOUSE DIRECT              | 5195098-0      | KLEENEX                      | 03/18/2022   | 57.26              |
| Total 01-20-05690-00 PROGRAM SUPPLIES:            |                               |                |                              |              | 57.26              |
| 1682                                              | Artistic Engraving            | 18367          | DEPUTY CHIEF STAR;WALLET     | 03/16/2022   | 210.31             |
| Total 01-20-05765-00 UNIFORMS:                    |                               |                |                              |              | 210.31             |
| 267                                               | SO SUB ASSOC OF CHIEFS OF     | 3/28/22        | EXEC DEVELPMNT CONF          | 03/28/2022   | 700.00             |
| Total 01-20-05810-00 CONF & MEETING REGISTRATION: |                               |                |                              |              | 700.00             |
| Total POLICE DEPARTMENT:                          |                               |                |                              |              | 3,224.81           |
| <b>FIRE DEPARTMENT</b>                            |                               |                |                              |              |                    |
| 1001                                              | AIR ONE EQUIPMENT INC         | 178807         | PREVENTATIVE MNTNCE;BREA     | 03/16/2022   | 550.00             |
| Total 01-25-05330-00 R&M-FIRE & EMS EQUIPMENT:    |                               |                |                              |              | 550.00             |
| 35                                                | TRL TIRE SERVICE CORPORATI    | 29549          | TIRES;BALANCE                | 03/09/2022   | 402.81             |
| Total 01-25-05380-00 R&M-VEHICLES:                |                               |                |                              |              | 402.81             |
| 1522                                              | Fairmeadows Home Health Cente | 407341-16263   | CYLINDER RENTALS             | 03/21/2022   | 45.00              |
| 1522                                              | Fairmeadows Home Health Cente | 440390-16249   | CYLINDER RENTAL              | 03/14/2022   | 5.00               |
| Total 01-25-05460-00 EQUIPMENT RENTAL:            |                               |                |                              |              | 50.00              |
| 234                                               | COMCAST                       | 3/7/2022       | INTERNET CHRGS:3/11/22-4/10/ | 03/07/2022   | 234.72             |

| Vendor                                               | Vendor Name           | Invoice Number | Description               | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|-----------------------|----------------|---------------------------|--------------|--------------------|
| 237                                                  | VERIZON WIRELESS      | 9901725770     | IPAD CHRGS (FD)           | 03/12/2022   | 36.01              |
| 237                                                  | VERIZON WIRELESS      | 9901725770     | JET PACKS (FD)            | 03/12/2022   | 274.02             |
| Total 01-25-05500-00 ISP'S & DATA SERVICES:          |                       |                |                           |              | 544.75             |
| 1331                                                 | Comcast               | 142546596      | PHONE/VOICE CHRGS (FD)    | 03/15/2022   | 333.38             |
| 237                                                  | VERIZON WIRELESS      | 9901725770     | PHONE CHRGS (FD)          | 03/12/2022   | 125.62             |
| Total 01-25-05580-00 TELEPHONES & PAGERS:            |                       |                |                           |              | 459.00             |
| 423                                                  | CHAD VLIETSTRA        | 3/25/22        | REIMBURSE:PRINTER CABLE   | 03/25/2022   | 9.99               |
| Total 01-25-05625-00 COMPUTER SUPPLIES:              |                       |                |                           |              | 9.99               |
| 423                                                  | CHAD VLIETSTRA        | 3/25/22        | REIMBURSE:CLASPS;HILIGHTE | 03/25/2022   | 106.96             |
| Total 01-25-05670-00 OFFICE SUPPLIES:                |                       |                |                           |              | 106.96             |
| 4                                                    | AIDE RENTALS & SALES  | 149228-1       | PROPANE                   | 03/28/2022   | 13.50              |
| 423                                                  | CHAD VLIETSTRA        | 3/25/22        | REIMBURSE:CHAIR MAT;SPON  | 03/25/2022   | 32.45              |
| 225                                                  | WAREHOUSE DIRECT      | 5193601-0      | TOWELS;TOILET TISSUE      | 03/16/2022   | 256.32             |
| Total 01-25-05690-00 PROGRAM SUPPLIES:               |                       |                |                           |              | 302.27             |
| 1001                                                 | AIR ONE EQUIPMENT INC | 178612         | FIREFIGHTING BOOT WITH AR | 03/09/2022   | 489.00             |
| Total 01-25-05700-00 PROTECTIVE CLOTHING & EQUIPMNT: |                       |                |                           |              | 489.00             |
| 296                                                  | ADVANCE AUTO PARTS    | 692320823129   | WINDSHIELD WIPERS         | 03/23/2022   | 38.84              |
| Total 01-25-05710-00 SERVICE & REPAIR PARTS:         |                       |                |                           |              | 38.84              |
| 1914                                                 | Fireground Supply Inc | 17403          | CARGO PANTS - STOKOSKI    | 03/17/2022   | 72.99              |
| 1914                                                 | Fireground Supply Inc | 17405          | PANTS - MUSLEH            | 03/17/2022   | 64.90              |
| Total 01-25-05765-00 UNIFORMS:                       |                       |                |                           |              | 137.89             |
| 1001                                                 | AIR ONE EQUIPMENT INC | 179168         | HYDRANT GATE VALVE;LOW LE | 03/23/2022   | 1,183.00           |
| Total 01-25-06570-00 EQUIPMENT - PUBLIC SAFETY:      |                       |                |                           |              | 1,183.00           |
| Total FIRE DEPARTMENT:                               |                       |                |                           |              | 4,274.51           |
| <b>PUBLIC WORKS</b>                                  |                       |                |                           |              |                    |
| 1528                                                 | Ted Bednarek          | 2/11/22        | REIMBURSE:DOT PHYSICAL    | 02/11/2022   | 78.00              |
| Total 01-30-05280-00 MEDICAL:                        |                       |                |                           |              | 78.00              |
| 237                                                  | VERIZON WIRELESS      | 9901725770     | IPAD CHRGS (DPW)          | 03/12/2022   | 36.01              |
| Total 01-30-05500-00 ISP'S & DATA SERVICES:          |                       |                |                           |              | 36.01              |
| 1331                                                 | Comcast               | 142546596      | PHONE/VOICE CHRGS (DPW)   | 03/15/2022   | 155.20             |

| Vendor                                         | Vendor Name               | Invoice Number | Description                  | Invoice Date | Net Invoice Amount |
|------------------------------------------------|---------------------------|----------------|------------------------------|--------------|--------------------|
| 237                                            | VERIZON WIRELESS          | 9901725770     | PHONE CHRGS (DPW)            | 03/12/2022   | 42.12              |
| Total 01-30-05580-00 TELEPHONES & PAGERS:      |                           |                |                              |              | 197.32             |
| 296                                            | ADVANCE AUTO PARTS        | 692320833135   | ANITFREEZE                   | 03/24/2022   | 28.48              |
| 296                                            | ADVANCE AUTO PARTS        | 692320834642   | OIL;SEAL GUNK                | 03/24/2022   | 38.11              |
| 296                                            | ADVANCE AUTO PARTS        | 692320834642   | BRAKE CLEANER                | 03/24/2022   | 8.80               |
| 296                                            | ADVANCE AUTO PARTS        | 692320834642   | OIL                          | 03/24/2022   | 36.76              |
| 296                                            | ADVANCE AUTO PARTS        | 692320834643   | TRANSMISSION FLUID;OIL       | 03/24/2022   | 105.77             |
| Total 01-30-05660-00 LUBRICANTS & FLUIDS:      |                           |                |                              |              | 217.92             |
| 1111                                           | CRETE ACE HARDWARE        | 177450-1       | WOOD STAIN;SHOP LIGHT        | 02/07/2022   | 39.97              |
| 1111                                           | CRETE ACE HARDWARE        | 177547-1       | NUT SLIP                     | 02/14/2022   | 3.99               |
| 1111                                           | CRETE ACE HARDWARE        | 177550-1       | WASHER;SLIP JOINT            | 02/14/2022   | 4.98               |
| 1111                                           | CRETE ACE HARDWARE        | 177671-1       | HARDWARE                     | 02/18/2022   | 7.14               |
| 147                                            | MENARDS                   | 61206          | SUPPLIES                     | 03/07/2022   | 49.13              |
| Total 01-30-05690-00 PROGRAM SUPPLIES:         |                           |                |                              |              | 105.21             |
| 288                                            | LINDCO EQUIPMENT SALES IN | 220532P        | SPINNER ASSEMBLY             | 03/25/2022   | 1,570.67           |
| Total 01-30-05710-00 SERVICE & REPAIR PARTS:   |                           |                |                              |              | 1,570.67           |
| 1111                                           | CRETE ACE HARDWARE        | 177671-1       | WATER NOZZLE                 | 02/18/2022   | 27.98              |
| Total 01-30-05715-00 SMALL TOOLS:              |                           |                |                              |              | 27.98              |
| 299                                            | COMED                     | 3/7/22         | ACCT#2173057042-3/7/22       | 03/07/2022   | 3,598.04           |
| 150                                            | COMMONWEALTH EDISON       | 3/15/22        | ACCT#0173169054              | 03/15/2022   | 253.05             |
| Total 01-30-05775-00 UTILITIES-PUBLIC WAY:     |                           |                |                              |              | 3,851.09           |
| Total PUBLIC WORKS:                            |                           |                |                              |              | 6,084.20           |
| <b>COURTESY CAR PROGRAM</b>                    |                           |                |                              |              |                    |
| 237                                            | VERIZON WIRELESS          | 9901725770     | PHONE CHRGS (COURTESY CA     | 03/12/2022   | 36.62              |
| Total 01-53-05580-00 TELEPHONES & PAGERS:      |                           |                |                              |              | 36.62              |
| Total COURTESY CAR PROGRAM:                    |                           |                |                              |              | 36.62              |
| <b>SENIOR CENTER MAINTENANCE</b>               |                           |                |                              |              |                    |
| 1381                                           | Phoenix Fire Systems      | 54459          | MNTNCE:FIRE EXTINGUISHER     | 03/10/2022   | 51.50              |
| Total 01-56-05330-00 R&M-FIRE & EMS EQUIPMENT: |                           |                |                              |              | 51.50              |
| 234                                            | COMCAST                   | 3/9/22         | INTERNET CHRGS:3/16/22-4/15/ | 03/09/2022   | 114.90             |
| Total 01-56-05500-00 ISP'S & DATA SERVICES:    |                           |                |                              |              | 114.90             |
| 1331                                           | Comcast                   | 142546596      | PHONE/VOICE CHRGS (SC)       | 03/15/2022   | 71.42              |

| Vendor                                          | Vendor Name              | Invoice Number | Description               | Invoice Date | Net Invoice Amount |
|-------------------------------------------------|--------------------------|----------------|---------------------------|--------------|--------------------|
| Total 01-56-05580-00 TELEPHONES & PAGERS:       |                          |                |                           |              | 71.42              |
| Total SENIOR CENTER MAINTENANCE:                |                          |                |                           |              | 237.82             |
| Total GENERAL FUND:                             |                          |                |                           |              | 41,620.30          |
| <b>MOTOR FUEL TAX FUND</b>                      |                          |                |                           |              |                    |
| <b>NONDEPARTMENTAL</b>                          |                          |                |                           |              |                    |
| 1510                                            | Compass Minerals America | 971312         | SALT                      | 03/09/2022   | 6,599.34           |
| Total 11-00-05745-00 STREET MTLs-SALT & SAND:   |                          |                |                           |              | 6,599.34           |
| Total NONDEPARTMENTAL:                          |                          |                |                           |              | 6,599.34           |
| Total MOTOR FUEL TAX FUND:                      |                          |                |                           |              | 6,599.34           |
| <b>CDBG PROJECT FUND</b>                        |                          |                |                           |              |                    |
| <b>NONDEPARTMENTAL</b>                          |                          |                |                           |              |                    |
| 2003                                            | Baxter & Woodman         | 232686         | GENERAL ENGINEERING SRVC  | 03/18/2022   | 361.25             |
| 2003                                            | Baxter & Woodman         | 232688         | 2022 CDBG GRANT ASSISTANC | 03/18/2022   | 1,562.50           |
| Total 43-00-05220-00 CONSULTING:                |                          |                |                           |              | 1,923.75           |
| Total NONDEPARTMENTAL:                          |                          |                |                           |              | 1,923.75           |
| Total CDBG PROJECT FUND:                        |                          |                |                           |              | 1,923.75           |
| <b>TAX INCREMENT FINANCING FUND</b>             |                          |                |                           |              |                    |
| <b>NONDEPARTMENTAL</b>                          |                          |                |                           |              |                    |
| 1673                                            | Montana & Welch LLC      | 14439          | PROF SRVC:TIF 1           | 03/16/2022   | 277.50             |
| 1673                                            | Montana & Welch LLC      | 14440          | PROF SRVC:TIF 2           | 03/16/2022   | 416.25             |
| 1673                                            | Montana & Welch LLC      | 14441          | PROF SRVC:TIF 4           | 03/16/2022   | 277.50             |
| Total 45-00-05270-00 LEGAL-REVIEW:              |                          |                |                           |              | 971.25             |
| Total NONDEPARTMENTAL:                          |                          |                |                           |              | 971.25             |
| Total TAX INCREMENT FINANCING FUND:             |                          |                |                           |              | 971.25             |
| <b>WATER FUND</b>                               |                          |                |                           |              |                    |
| 2131                                            | Brandon Bradford         | 3/28/22        | REFUND WATER DEPOSIT:2828 | 03/28/2022   | 36.98              |
| 2129                                            | David & Juanita Rivera   | 3/18/22        | REFUND WATER DEPOSIT:1651 | 03/18/2022   | 36.36              |
| 414                                             | JEFF MROZEK              | 3/24/22        | REFUND WATER DEPOSIT:175  | 03/24/2022   | 150.00             |
| 2128                                            | Joey Pickett             | 3/23/22        | REFUND WATER DEPOSIT:2646 | 03/23/2022   | 150.00             |
| Total 61-00-02610-00 CUSTOMER DEPOSITS PAYABLE: |                          |                |                           |              | 373.34             |
| Total :                                         |                          |                |                           |              | 373.34             |
| <b>COST OF SALES</b>                            |                          |                |                           |              |                    |
| 4                                               | AIDE RENTALS & SALES     | 148806-1       | PUMP RENTAL               | 03/10/2022   | 80.95              |

| Vendor                                               | Vendor Name                | Invoice Number | Description               | Invoice Date | Net Invoice Amount |
|------------------------------------------------------|----------------------------|----------------|---------------------------|--------------|--------------------|
| Total 61-62-05460-00 EQUIPMENT RENTAL:               |                            |                |                           |              | 80.95              |
| 237                                                  | VERIZON WIRELESS           | 9901867748     | SCADA                     | 03/14/2022   | 349.16             |
| Total 61-62-05500-00 ISPs & data services:           |                            |                |                           |              | 349.16             |
| 141                                                  | M & J UNDERGROUND          | M22-0074       | REPR HYDRANT:94 E SAUK TR | 03/16/2022   | 9,748.50           |
| 141                                                  | M & J UNDERGROUND          | M22-0075       | REPR MAIN BREAK:3231 COMM | 03/16/2022   | 2,620.00           |
| 141                                                  | M & J UNDERGROUND          | M22-0076       | REPR HYDRANT:72 E SAUK TR | 03/16/2022   | 8,465.00           |
| 141                                                  | M & J UNDERGROUND          | M22-0077       | REPR MAIN:281 W MAPLE     | 03/16/2022   | 2,350.00           |
| Total 61-62-05560-00 PURCHASED PROGRAM SERVICES:     |                            |                |                           |              | 23,183.50          |
| 237                                                  | VERIZON WIRELESS           | 9901725770     | TABLETS (WATER)           | 03/12/2022   | 338.98             |
| Total 61-62-05580-00 TELEPHONES & PAGERS:            |                            |                |                           |              | 338.98             |
| 142                                                  | CLARKES GARDEN CENTER      | 138            | TOP SOIL                  | 03/18/2022   | 200.00             |
| Total 61-62-05655-00 LANDSCAPING & PLANTING SUPPLYS: |                            |                |                           |              | 200.00             |
| 1713                                                 | FedEx                      | 7-700-07926    | POSTAGE:IEPA-MICROBIOLOGI | 03/23/2022   | 32.78              |
| Total 61-62-05680-00 POSTAGE:                        |                            |                |                           |              | 32.78              |
| 166                                                  | AIRGAS USA LLC             | 9122498245     | MISC SUPPLY               | 02/09/2022   | 12.19              |
| 205                                                  | DEJONG EQUIPMENT           | CR39683        | SHOVELS                   | 03/22/2022   | 350.60             |
| Total 61-62-05715-00 SMALL TOOLS:                    |                            |                |                           |              | 362.79             |
| 1970                                                 | Stark Service INC          | 183622         | CONCRETE                  | 03/21/2022   | 355.00             |
| Total 61-62-05730-00 STREET MTLs-AGGREGATE:          |                            |                |                           |              | 355.00             |
| 150                                                  | COMMONWEALTH EDISON        | 3/11/22        | ACCT#2271133014           | 03/11/2022   | 1,685.41           |
| Total 61-62-05775-00 UTILITIES-PUBLIC WAY:           |                            |                |                           |              | 1,685.41           |
| 2018                                                 | Concentric Integration LLC | 232684         | SCADA UPGRADES            | 03/18/2022   | 28,860.00          |
| 2018                                                 | Concentric Integration LLC | 232685         | SCADA UPGRADES T&M ELECT  | 03/18/2022   | 13,765.00          |
| Total 61-62-06450-00 WATER SYSTEM CONST/IMPRVMNTS:   |                            |                |                           |              | 42,625.00          |
| Total COST OF SALES:                                 |                            |                |                           |              | 69,213.57          |
| Total WATER FUND:                                    |                            |                |                           |              | 69,586.91          |
| <b>SEWER FUND</b>                                    |                            |                |                           |              |                    |
| <b>COST OF SALES</b>                                 |                            |                |                           |              |                    |
| 2003                                                 | Baxter & Woodman           | 232997         | 2021 MS4 SRVCS            | 03/21/2022   | 1,086.25           |

| Vendor                                            | Vendor Name         | Invoice Number | Description     | Invoice Date | Net<br>Invoice Amount |
|---------------------------------------------------|---------------------|----------------|-----------------|--------------|-----------------------|
| Total 62-62-05240-00 ENGINEERING & ARCHITECTURAL: |                     |                |                 |              | 1,086.25              |
| 150                                               | COMMONWEALTH EDISON | 3/15/2022      | ACCT#0955156064 | 03/15/2022   | 159.98                |
| Total 62-62-05775-00 UTILITIES-PUBLIC WAY:        |                     |                |                 |              | 159.98                |
| Total COST OF SALES:                              |                     |                |                 |              | 1,246.23              |
| Total SEWER FUND:                                 |                     |                |                 |              | 1,246.23              |
| Grand Totals:                                     |                     |                |                 |              | 121,947.78            |

Dated: \_\_\_\_\_

Village President

Terry L. Matthews \_\_\_\_\_

Board of Trustees

Tracy L. Bosco \_\_\_\_\_

Rose Ann Diederich \_\_\_\_\_

Terry Fiorenzo \_\_\_\_\_

Araceli H. Marrufo \_\_\_\_\_

John M. Ross \_\_\_\_\_

Eric R. Stanton \_\_\_\_\_

Village Clerk

Catherine Linan \_\_\_\_\_

