

VILLAGE OF

SOUTH CHICAGO HEIGHTS

BOARD OF TRUSTEES REGULAR MEETING AGENDA



TUESDAY, JULY 6, 2021 AT 7:00 P.M.

- A. CALL TO ORDER
- B. PLEDGE OF ALLEGIANCE
- C. ROLL CALL
- D. MINUTES OF PREVIOUS MEETING
- E. PUBLIC COMMENT
- F. APPROVAL OF THE MANUAL CHECK LIST OF JUNE 30, 2021
- G. APPROVAL OF THE BILL LIST OF JULY 6, 2021
- H. REPORTS
 - 1. Trustee/Committee
 - 2. Administrator
 - 3. Clerk
 - 4. Attorney
 - 5. Treasurer
 - a. Building Director
 - b. Fire Chief
 - c. Police Chief
 - d. DPW Director
 - e. Deputy Police Chief
- I. OLD BUSINESS
- J. NEW BUSINESS:
- 1. PRESENTATION FROM GW & ASSOCIATES FOR FISCAL YEAR AUDIT JANUARY 1, 2020 TO DECEMBER 31, 2020
- 2. APPROVAL DONATION TO BLOOM TOWNSHIP
- 3. MOTION TO ADOPT THE RECOMMENDATION OF THE HEARING OFFICER
- 4. MOTION TO APPROVE THE NON-RENEWAL AND REVOCATION OF THE BUSINESS LICENSE FOR COMPLETE CARE AUTOMOTIVE LOCATED AT 3265 BUTLER AVENUE
- 5. RESOLUTION 2021-R-25: A RESOLUTION OF THE VILLAGE OF SOUTH CHICAGO HEIGHTS, COOK COUNTY, ILLINOIS, AUTHORIZING AND APPROVING THE EXECUTION OF THE PROGRAM FUNDING AGREEMENT BETWEEN THE VILLAGE AND ILLINOIS HOUSING DEVELOPMENT AUTHORITY (IHDA)
- 6. RESOLUTION 2021-R-26: A RESOLUTION OF THE VILLAGE OF SOUTH CHICAGO HEIGHTS, COOK COUNTY, ILLINOIS, AUTHORIZING AND APPROVING A LICENSE AGREEMENT BETWEEN THE VILLAGE AND SOUTH CHICAGO HEIGHTS STREET MARKET

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- 7. RESOLUTION 2021-R-27: A RESOLUTION FOR IMPROVEMENT UNDER THE ILLINOIS HIGHWAY CODE FOR ENTERPRISE PARK AVE AND WENWORTH AVE
- 8. RESOLUTION 2021-R-28: A RESOLUTION OF THE VILLAGE OF SOUTH CHICAGO HEIGHTS, COOK COUNTY, ILLINOIS, AUTHORIZING AND APPROVING AN AGREEMENT BY AND BETWEEN THE VILLAGE AND BAXTER & WOODMAN CONSULTING ENGINEERS FOR DESIGN ENGINEERING SERVICES RELATED TO ROADWAY RESURFACING OF ENTERPRISE PARK AVE AND RECONSTRUCTION OF WENTWORTH AVE
- 9. ORDINANCE 2021-ORD-13: AN ORDINANCE OF THE VILLAGE OF SOUTH CHICAGO HEIGHTS, COOK COUNTY, ILLINOIS, GRANTING A SPECIAL USE PERMIT TO ALLOW FOR A "GENERAL AUTOMOTIVE REPAIR" USE WITHIN THE I INDUSTRIAL DISTRICT (352 EAST SAUK TRAIL, PIN 32-33-201-064-0000)
- **10. BUSINESS LICENSE**
- K. MAYOR'S REPORT
- L. ADJOURNMENT